

EARTH-DOG YEAR 2145

Tibetan Calendar 2018



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iPhone/iPad App: free



Tibetan Buddhist Calendar

This calendar is also available as a free application for iPhone and iPad. The calendar displays all the Dharma teachings of the Rabten centres, selectable by language. The data is automatically kept up-to-date also in case of short-term changes in schedules.

Apple/Android App: free

Dharma Treasure

This app is the door to many electronic publications of Rabten Foundation. A collection of over 300 Tibetan Dharmascriptures is available for free. New eBooks in English (and soon other languages) can also be downloaded for a fee.



Apple/Android App: € 6.99

Tibetan Up-to-Date

This App has been designed to reflect all our experience in transmitting the precious Tibetan language. Over 600 sound-files will help you to learn the pronunciation.

DEAR READER,

This calendar is meant specifically for practitioners of Tibetan Buddhism. It shows the cycle of twelve months according to the Tibetan lunar calendar together with the corresponding months and days of the Western calendar.

The Tibetan astrology is a combination of Buddhist astrology from Kalachakra-Tantra, Hindu astrology from Shiva-Tantra and ancient Chinese astrology. Due to the synchronisation of solar day, lunar month, and zodiac year in Tibetan astrology you will see that a day can be lost or doubled.

The regular holy days as well as special days of Tibetan and Buddhist festivals are indicated. Although every day of the year is a special day for the practice of Dharma, the selection made here is on the bases of giving priority to the most important ones.

The 8th Moon, Full Moon, New Moon and eclipse days are special days for any wholesome action. For the lay practitioners these days are especially recommended for taking the Eight Vows. The 10th and 25th of the Tibetan calendar are days for Ganachakra or Tsok-Rituals of Tantra. They are especially recommended for performing Guru-Pujas. Sojong or Upposotha days twice a month are for confession of monastic communities.

We wish you good physical and spiritual health for this year, and may you spend each day of this year in a wholesome way.

May the Teachings of the Buddha, the true source of peace and happiness for all, spread throughout the world.

May the Holders of the Teachings live long and may their activities flourish.

May all hunger, thirst, disease, and conflict - may all suffering perish and all beings experience harmony and peace of mind.

May Compassion and Wisdom grow everywhere!



THE MEANING OF BUDDHISM by Geshe Rabten

Buddhism is neither a strange tradition peculiar to certain foreign lands, nor a collection of dry words contained in books and libraries. Such opinions fail to discern what in fact Buddhism is.

All creatures in this world, whether human or animal, are constantly motivated by the

same basic aims: the achievement of happiness and the removal of suffering. But although our entire existence is lived in pursuit of these goals we never fully achieve them. The real, lasting happiness we desire eludes us and in the depths of our minds we continue to suffer. In our search for satisfaction we construct roads, schools, hospitals and so forth. Although these afford us some relief they are unable to remove the very roots of physical and mental pain. On the contrary, we observe how mental unrest tends to increase with technological progress. But why, despite our enormous efforts, should this be the case?

We generally consider the source of all our problems to be external to ourselves. We then try to overcome and manipulate these conditions. Of course, external conditions affect our lives and cause us to suffer, but it has to be recognised that the root cause for our painful experiences is deeply embedded within our own minds. The external situations are only contributing circumstances. In this light it becomes clear that no matter how much we change the external world we will never arrive at a truly satisfactory solution.

But what is it within us that causes us to continually suffer? It is self-concern, the attitude of cherishing oneself while disregarding others. In dependence upon self-concern attachment to one's own interest and resentment to the interests of others arise. Upon this basis all conflicts ensue. If, however, self-concern were absent, no conflicts could ever occur. As long as the mind is dominated

by self-concern we shall never be satisfied. Even if our situation is pleasant there will always be a restless longing for something else, which prevents any lasting peace and happiness from finding its way into our lives.

However, if this self-concern is decreased, hatred and attachment will likewise diminish in strength. And to the degree in which these factors are reduced we will notice an increase in our concern for others, as well as an increase in our own contentment and peace of mind.

Where can the means be found to transform the mind in this way? They can be found in the Buddha's teachings. Thus the methods shown by the Buddha are extremely valuable for anyone truly seeking happiness, whether Buddhist or not. Buddhism should therefore be understood as a method for overcoming mental suffering and for increasing the sense of well-being for both self and others.

We all know how much we appreciate being treated kindly by others. In the same way it should be realised that others too experience much joy upon being treated kindly by us. When concern for others grows strong, self-concern, hatred and attachment will diminish, one's mind will experience calmness and joy, and others will receive true benefit. All conflicts between individuals, groups of people, and even nations will be resolved as soon as concern for others takes the place of concern for oneself.

Concern for others is therefore the source of all individual and collective well-being, both secular and religious. To achieve this is the essence of Buddhism.

With these words the activities of the Rabten Choeling monastery were announced in 1977 by the Venerable Geshe Rabten Rinpoche. And with this objective the activities of all the Rabten monasteries and study centres, as well as the Edition Rabten publishing service have been carried on since then.

If you see a true benefit in such efforts for today's society and would like to support these aims, please be assured that your help is greatly appreciated.

DHARMA FESTIVALS



Chotrul Duechen: Day of Buddha Shakyamuni's Great Miracles

- Saga Dawa: This means ,Month of Saga', which is the fourth month of the lunar calendar. On the full moon day of this month, Buddha Shakyamuni showed his deed of taking birth, attaining enlightenment, and going into Parinirvana.
- Choekor Duechen: Buddha Shakyamuni turned the Wheel of Dharma for the first time.
- Lha Bab Duechen: Buddha Shakyamuni's return from the realm of the devas.



- Gaden Ngamchoe: Day of Je Tsongkhapa's Parinirvana.
- Parinirvana days: The days of passing away.
- Trungkar days: Birthdays of masters.

Those days are very special days for the practice of Dharma. Any positive or negative actions performed on these days have a strong multiplying effect.

TIBETAN FESTIVALS



Losar: Tibetan New Year. First day of the lunar calendar. It is celebrated in every auspicious and joyous way.



Zam Ling Chi Sang: Day of the Sang-Offering (ritual smoke-offering) to all the Protectors.



Sangpo Chuzom: The Day of the Ten Good Omens. This is a day for transforming all inauspicious situations into auspicious ones. Special day for merrymaking.

SPECIAL DAYS

สุราสาราชิเจอรารูงา

Rishi-Star: This special astrological constellation causes the natural water-sources on earth to be transformed into nectar-like liquids. It is therefore particularly beneficial to take baths on these days.

ASTROLOGICAL YEAR-SIGNS AND DAYS କ୍ରିଷାଦ୍ୟି ଜିନ୍ଟମଧ୍ୟ ସମ୍ଭାସନ ସେଟା ସେମ୍ବାର୍ଯ୍ୟ ଅଭିମ୍ବର ସେଟା ସେନ୍

In Tibetan astrology the days of the week are classified into harmonious and disharmonious days according to an individual's year of birth. So-called Luck-days and Life-days are harmonious. These days are generally considered as particularly suitable for starting projects and celebrating auspicious events. Anti-days, or disharmonious days, are generally considered as unsuitable for such events. It is something to be considered in case of choice.

Year of birth: ঞ্ ট ুম্পর্ন্	1948 1960 1972 1984 1996	1949 1961 1973 1985 1997	1950 1962 1974 1986 1998	1951 1963 1975 1987 1999	1952 1964 1976 1988 2000	1953 1965 1977 1989 2001
Year-sign:	Mouse	Bull	Tiger	Rabbit	Dragon	Snake
^{বি:} हगुरुग	ਸ਼ੁੰ'ਸ'	मृत	ह्रैण	র্মিশ	९म्रुग	झुल्
Luck-day	Wed	Sat	Thu	Thu	Sun	Tue
ह्र ^{-या} व९	^{झुग}	श्वेर	युरु	सुर:	§	द्यम्
Life-day	Tue	Wed	Sat	Sat	Wed	Fri
ই্যুন্য'ন্য্রবে:	द्यम्	झुग	^{क्षेत्र}	श्रेष	^{झुग}	মন্ম
Anti-day	Sat	Thu	Fri	Fri	Thu	Wed
শ্রমির্শালন	^{ইান্}	सुरु:	মন্ম	মন্ম	युरु:	^{क्षुम}
Year of birth: ঞ্ ট ুম্পর্শ	1954 1966 1978 1990 2002	1955 1967 1979 1991 2003	1956 1968 1980 1992 2004	1957 1969 1981 1993 2005	1958 1970 1982 1994 2006	1959 1971 1983 1995 2007
Year-sign:	Horse	Sheep	Monkey	Rooster	Dog	Boar
^{বি:} हगुरु	ह	्युषा	ষ্ট্রীম	ਤੁ	ष् र ि	ধ্বন্
Luck-day	Tue	Fri	Fri	Fri	Mon	Wed
ह्र ^{:या्व९:}	ব্যুম্	মন্ম	মন্দ	মন্ম	ब्र	^{क्षुष}
Life-day	Fri	Mon	Thu	Thu	Wed	Tue
র্মুদা দারব	মন্ম	ब्र	युरु:	युरु:	^{हुम}	দ্বা ম:

Wed

क्षेत्रा.

Anti-day

यमिर-याइए.

Thu

ধুম:

Tue

রমন:

Tue

নঝন:

Thu

ধুম:

Sat

ह्येव'

SYMBOLS

\bigcirc	Full Moon	<u>3</u> .
D	Half Moon	নক্রি?
	New or Black Moon	Ř۲.
-).	Total eclipse of the sun	<u>ৡ</u> 'ঀ৾৾৾৾৾৾ঀয়৾৾য়৾য়য়৾৾য়
-)0(-	Partial eclipse of the sun	<u> ৡ</u> 'ঀ৾৾ৼ৾য়'য়'য়য়
	Total eclipse of the moon	^{ગ્ર} ાવેદેવ.થ.થ.૨.
	Partial eclipse of the moon	ন্ন'ৰ্ন্ছির'ক'দেশ'
Ŷ	Monastic Sojong or Confession	वर्षि:ह्येन्:
*	Guru-Puja and Tsok-Rituals	ळें पठु छेर ष्ट
	Dharma festivals	ૹૼૼૼૼૼૼૼૼૼૼૼૹૻઌ૽૿ૢ૽ૻૼૢૼૼૼૼૼૼૼૼૼૼૼૼઌૻૻ૱ૻૼ
7.225	Tibetan festivals	ૡ૽ૼઽૢૻ૽૽ૢૺૢૼૼૼૼૼૼૼ૱

ই র্রি রের্ক্তর দ্র্যান্য

THE ENERGY OF ELEMENTS

	Earth	₽.
0	Water	<u>ढ</u> ु.
\triangle	Fire	ਕੇ'
	Wind	स्तु ५

In Tibetan astrology the energies of the four elements, earth, water, fire and wind, are described to influence our days. It is either the double strength of one element or the union of two elements that predominates. According to the compatible or incompatible nature of the elements the days will be auspicious or inauspicious for particular activities. It is something to be considered in case of choice.

ELEMENT COMBINATIONS

- Earth-Earth: Auspicious. The double encounter of earth brings power together. Power lets all wishes be achieved.

 গালঙিগারনেওরেংন্র্নিগ্রুবা খ্রুনি । ব্রিশিগ্রুবা খ্রুনি খ্রুবা শ্রুবা খ্রুবা । ব্রিশিগরাবা শ্রুবা ।
- Earth-Water: Auspicious. The encounter of earth with water brings youth together. Youth brings great happiness. গন্তুবেধ্রত্ব মাবের্লে স্ত্রিয়া বির্দেষ্ট্রিয়া বির্দেষ্ট্রিয়া
- Wind-Wind: Auspicious. The double encounter of wind brings perfection together. Perfection brings quick accomplishment of one's wishes. রূম-লট্টপার্দ্র-বেশ্বন্দ্র র্র্রাকাংশ্ল্রন্য । ধ্রির্জ্র র্র্রাকাংশ্ল্রন্য ন্দ্রন্দ্র র্র্রাকাংশ্ল্রন্য । ধ্রির্জ্র র্র্রাকাংশ্ল্রন্য ন্দ্রন্দ্র র্র্
- Fire-Wind: Auspicious. The encounter of fire and wind brings strength together. Strength brings all good omens. ar ক্রনেৎম্বন্দ ইনমাশ্বন ইন্রিন্দ । ইনিন্দ শ্বের ই্রিন্দ নগানগা দীপা শ্রিন।
- O Water-Wind: Inauspicious. The encounter of water and wind brings disharmony together. Disharmony separates friends. কু ক্রু-ণেম্ব্র-শেষ্টা মধুব স্ত্রিমা । মিরিয়ের স্ত্রিমা নামি মধুব স্ত্রিমা । মিরিয়ের স্ত্রিমা নামি মধ্বের স্ত্রামা । মিরিয়ের স্ত্রমান মধ্ব স্থ্র মার্বা মিরিয়ের স্ত্রমান মধ্ব স্থ্র মার্বা মিরিয়ের স্ত্রমান মধ্ব স্থ্র মার্বা মিরিয়ের স্থ্রমান মধ্ব স্থ্রমান মধ্ব মার্বা মিরিয়ের স্থ্রমান মধ্ব স্থ্রমান মধ্ব স্থ্রমান মধ্ব স্থ্রমান মধ্ব মার্বা মার্
- □△ Earth-Fire: Inauspicious. The encounter of earth and fire brings burning together. Burning creates suffering. শারণিগ্রদ্বামাণী দ্র্রীমা । শ্রীণামণি স্ট্রামা গরীপামণি স্ট্রামা শেরণা মন্ট্রনা
- Fire-Water: Inauspicious. The encounter of fire and water brings death. Death robs life away. aান্ত বেধ্ৰণ্যাবর্ষ মাণ বিষ্ণা বির্বাগ ব্রিমান বিশ্ব বিশ্

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1	Mon	New Year		गत्व	14
2	Tue		Ο	ন্মশ	16
3	Wed		00	भ्रुष	17
4	Thu			पुर	18
5	Fri			<u> </u>	19
6	Sat	Epiphany		শ্রীষ	20
7	Sun			ŝ	21
8	Mon		O	ma	22
9	Tue			ন্মশ	23
10	Wed		O_	क्षेत्र	24
11	Thu		مم 🚸	धुर	25
12	Fri			<u> </u>	26
13	Sat			क्षेत्	27
14	Sun			ŝ	28
15	Mon			тa	29
16	Tue			ন্মম	30
17	Wed		00	क्षेत्र	1
18	Thu			धुर	2
19	Fri			<u> </u>	3
20	Sat			শ্রীষ	3
21	Sun			ŝ	4
22	Mon		ΔΟ	ma	5
23	Tue		ΔΟ	ন্মশ	6
24	Wed		00	झ्य	7
25	Thu		D	धुर	8
26	Fri			<u> </u>	10
27	Sat			শ্রীষ	11
28	Sun			ŝ	12
29	Mon		<u></u>	тa	13
30	Tue		ΔΟ 🔮	ন্মন	14
31	Wed			क्षेत्र	15

र्घरात्रु १२ - र्घरात्रु ११

1	Thu		۵۵	धुरू	16
2	Fri			ঝন্ব্য	17
3	Sat			শ্রীষ	18
4	Sun			3	19
5	Mon		0_	TR.	20
6	Tue		۵	ন্ঝন	21
7	Wed		<u>م</u>	क्षेत्र	22
8	Thu			धुरू	23
9	Fri			ঝন্ব্য	24
10	Sat			শ্রীষ	25
11	Sun			3	26
12	Mon		00	ন্থ	27
13	Tue		ΔΟ	ন্ম্ম	28
14	Wed	Thanksgiving to Dharma-Protectors	ন্যেশর্টন 🗆 🚳 🙎	ध्रुष	29
15	Thu			धुरू	30
16	Fri	Tibetan New Year	ব্ব্যট্টার্যাব্যম্য 🗆 🖂 🕫	শদশ	1
17	Sat			শ্রীষ	2
18	Sun			\$	3
19	Mon		ΔΟ	ন্ধ	4
20	Tue		ΔΟ	ন্মম	5
21	Wed		00	क्षेत्र	6
22	Thu			ধুম	7
23	Fri			শদশ	8
24	Sat			শ্র্র	9
25	Sun		Ao 🆑	3	10
26	Mon		00	ন্ধ	11
27	Tue		Δ <u>α</u>	ন্ঝ্যম্	12
28	Wed		ΔΟ	क्षेत्र	13

र्घर वे. १२

र्घर.च. १ -

1	Thu			00		धुर	
2	Fri	Buddha's Great Miracles	ॾॕॱॡॷॣॖॣॣज़ॱॖॖॣॖॡॱॸॖॣॖख़ॱड़ॖॖॺॱक़ऺॺॖ		0 🛞 🐧	ঝন্ব্য	
3	Sat					শ্রীষ	
4	Sun	Kyabje Rabten Parinirvana	ક્ષુપ્રયાદે મ્વાયવિષ્ય દેવાયા	ΔΔ	@	ŝ	
5	Mon			00		na.	
6	Tue			ΔΔ		ন্ঝন্	
7	Wed			00		क्षेत्र	
8	Thu					धुरू	
9	Fri					ঝন্ধ	
10	Sat					क्षेत्	
11	Sun			ΔΟ	*	3	
12	Mon			00		na.	
13	Tue			ΔΟ		ন্ঝন	
14	Wed					क्षेत्र	
15	Thu					धुर	
16	Fri				Ŷ	ঝন্ব্য	
17	Sat					শ্রীষ	
18	Sun			$\Delta\Delta$		ŝ	
19	Mon			00		ma	
20	Tue			ΔΟ		ন্মম	
21	Wed			00		প্রশ	
22	Thu					धुर	
23	Fri			$\Box \triangle$		য়৾৾ৼয়৾৾	
24	Sat					क्षेत्	
25	Sun				D	3	
26	Mon			00	*	गत	
27	Tue			$\Delta \Box$		ন্মম	
28	Wed			00		ध्रुष	
29	Thu			$\Delta \Box$		धुरू	
30	Fri	Good Friday		$\Box \triangle$		শদশ	
31	Sat				ЭŞ	क्षेत्र	

र्घतत्वा २ - र्घतत्वा १

1	Sun	Easter		ŝ	16
2	Mon		00	ma	17
3	Tue		۵	ন্ঝন	18
4	Wed		ΔΟ	क्षेत्र	19
5	Thu			धुरू	20
6	Fri			ঝন্রু	21
7	Sat			শ্রীষ	22
8	Sun		۵O	ŝ	23
9	Mon		00	ma	24
10	Tue			ন্ঝ্যম্	25
11	Wed			क्षम	26
12	Thu		0_	धुरू	27
13	Fri			ঝন্ব	28
14	Sat			শ্রীষ	29
15	Sun		AO 🔍 🕅	3	30
16	Mon		00	ma	1
17	Tue		Δο	ন্ঝ্যম্	2
18	Wed		ΔΟ	क्षेत्र	3
19	Thu		۵۵	धुर	4
20	Fri			ঝন্র্য	5
21	Sat			শ্ৰীষ	6
22	Sun		۵۵	ŝ	7
23	Mon		0 <u> </u> 0	ma	8
24	Tue		$\Delta\Delta$	ঀয়য়	9
25	Wed		00 🚸	क्षेत्र	10
26	Thu		Δ_	धुरू	11
27	Fri			ঝন্থ	12
28	Sat			क्षेष	14
29	Sun		۵ <u>۵</u> ۵	ŝ	15
30	Mon		0 <u> </u>	गत्व	16

र्घत्तवः ३ - र्घत्तवः २

1	Tue			ন্ঝম	17
2	Wed		ΔΟ	क्षेत्र	18
3	Thu			धुर	18
4	Fri			<u> </u>	19
5	Sat			শ্ৰীষ	20
6	Sun		ΔΟ	ŝ	21
7	Mon			ma	22
8	Tue			ন্ম্ম	23
9	Wed		00	ञ्चष	24
10	Thu			धुर	25
11	Fri			~~~~	26
12	Sat			শ্রীষ	27
13	Sun		ΔΟ	3	28
14	Mon		00 🙎	пie	29
15	Tue			ন্মম	30
16	Wed		ΔΟ	ञ्जूष	1
17	Thu			धुर	2
18	Fri			~~~	3
19	Sat			শ্রীষ	4
20	Sun	Whitsun	Δ۵	3	5
21	Mon		ΔΟ	ma	7
_22	Tue		D	ন্মম	8
23	Wed		ΔΟ	म्रेग	9
24	Thu		A *	धुर	10
_25	Fri			শদশ	11
26	Sat			শ্রীষ	12
27	Sun		<u>کم</u>	3	13
28	Mon			ma	14
_29	Tue	Buddha's Birth, Enlightenment, Parinirvana	শার্বি'ব্রণার্টবা 🛆 🛆 🞯 🏆	ন্মন্	15
30	Wed		0	প্রন	16
31	Thu			धुर	17

र्घरात्वे ९ - वॅरात्वे ३

1	Fri			ঝন্থ	18
2	Sat			শ্ৰীষ	19
3	Sun		ΔΟ	3	20
4	Mon			ma	21
5	Tue			ন্ম্ম	22
6	Wed		00	भुग	23
7	Thu			ধ্বুম	23
8	Fri			ঝন্থ	24
9	Sat			শ্ৰীষ	25
10	Sun		ΔΟ	ŝ	26
11	Mon		06	ma	27
12	Tue			ন্মম	28
13	Wed		ΔΟ 🔍 😨	क्षेत्र	30
14	Thu			ধ্বুম	1
15	Fri			ঝন্থ	2
16	Sat			শ্ৰীষ	3
17	Sun			3	4
18	Mon		00	ma	5
19	Tue			ন্ম্ম	6
20	Wed		ΔΟ	भुष	7
21	Thu		D	ধুশ	8
22	Fri			<u> </u>	9
23	Sat			শ্ৰীৰ	10
24	Sun			3	11
25	Mon		ΔΟ	ma	12
26	Tue			ন্মন্	13
27	Wed			क्षेत्र	14
28	Thu	Offering to all Protectors	৫ইন্দ্রার্থ্বিই ট্রাবেগনেশ। 🗆 🗆 🖓 🎯 🙎	ধুশ	15
29	Fri			<u> </u>	16
30	Sat			क्षेष	17

र्घराज्ञ ५ - र्घराज्ञ ९

1 Sun Co \$ 18 2 Mon Co \$ 19 3 Tue Co \$ 19 4 Wed Co \$ 19 5 Thu Co \$ 19 6 Fri Co \$ 21 5 Thu Co \$ 22 7 Sat Co \$ 7 8 Sun Co \$ 7 10 Tue Co \$ 7 11 Wed Co \$ 7 12 Thu Co \$ 7 13 Fri Co \$ 7 14 Sat Co \$ 7 14 Sat Co \$ 3 1 14 Sat Co \$ 3 1 15 Sun Co \$ 3 1 16 Mon Buddha's first turning of the Dharma-Wheel Co \$ <td< th=""><th></th><th></th><th></th><th></th><th></th><th></th></td<>						
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5 Min □0 № 24 8 Sun △0 3 25 9 Mon △0 3 26 10 Tue △0 3 26 11 Wed △0 3 26 12 Thu △0 3 26 13 Fri □0 % 27 13 St □0 % 4 15 Sun △△ % 29 14 Sat □0 % 4 17 Tue △△ % 3 16 Mon Buddha's first turning of the Dharma-Wheel △△ % 17 Tue △△ % 3 18 Wed △△ % 7 20 Fri □△ ∞ % 1 20 Fri □△ △△ % 8 21 Sat □△ △△ % 8 21 Sun △△ ○ ¾ 1 24 Tue □△ △△ % 9 10 25 Wed □○ % 11 13 0△<	5	Thu			ಳ್ಳಸ	22
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9 Mon △○ ೩ 26 10 Tue △△ 5% 27 11 Wed □○ 第1 28 12 Thu □○ 第1 28 12 Thu □○ 第1 28 13 Strip □○ 第1 11 14 Sat □□ № 1 15 Sun △△ 5% 3 16 Mon Buddha's first turning of the Dharma-Wheel Exrepersentiation 00 ※ ३ 4 17 Tue △△ 5% 5 3 3 18 Wed △○ ※ ३ 4 4 17 Tue △△ 5% 5<	7	Sat			শ্রীষ	24
0 Tute □ <td>8</td> <td>Sun</td> <td></td> <td>۵۵ 🚸</td> <td>ŝ</td> <td>25</td>	8	Sun		۵۵ 🚸	ŝ	25
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12 Thu □□ \$7 29 13 Fri □□ \$8 10 14 Sat □□ \$8 11 15 Sun □□ \$8 1 16 Mon Buddha's first turning of the Dharma-Wheel △△ \$9 3 16 Mon Buddha's first turning of the Dharma-Wheel △△ \$8 4 17 Tue △△ \$87 5 18 Wed △○ \$87 6 19 Thu □□ \$8 6 19 Thu □□ \$8 9 22 Sun □□ \$87 7 20 Fri □□ \$84 9 23 Mon □□ \$84 9 23 Mon □□ \$84 9 24 Tue □□ \$87 10 25 Wed □□ \$87 13 26 Thu □□ \$87 16 29 Sun	10	Tue			ন্ম্ম	27
13 Fri □○ ♦ ♦ 30 14 Sat □○ ♦ 1 1 15 Sun △△ 8 1 1 15 Sun △△ <td< td=""><td>11</td><td>Wed</td><td></td><td></td><td>ঞ্চশ</td><td>28</td></td<>	11	Wed			ঞ্চশ	28
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16 Mon Buddha's first turning of the Dharma-Wheel 道林内電気気が着引 〇〇< 湯 月 月 17 Tue △△ 「気料、 5 18 Wed △○ 第「 6 19 Thu △□ 第 7 20 Fri □□ □□ 第 9 21 Sat □□ □□ 第 9 22 Sun □□ □□ 第 9 23 Mon □□ ○○ ○ 11 24 Tue □□ ○○ ○ ○ 11 24 Tue □○ ○○ ○ ○ 11 24 Tue □○ ○○ ○ ○ 11 24 Tue □○ ○○ ○ ○ 11 25 Wed □○ ○○ ○ ○ 11 26 Thu □○ ○○ ○ ○ 14 27 Fri □○ ○○ ○ ○	14	Sat			ह्येम	1
17 Tue △△ 도록 5 18 Wed △○ 第 6 19 Thu △○ 第 7 20 Fri □△ ○ ○ 7 20 Fri □△ ○ ○ ○ 7 20 Fri □△ ○	15	Sun			ŝ	3
18 Wed △○ 第 6 19 Thu △○ 第 7 20 Fri □○ ○ 第 7 20 Fri □○ ○ 第 7 20 Fri □○ ○ 第 8 21 Sat □○ ○ ○ 8 22 Sun □○ ○ ○ 10 23 Mon △○ △ 11 1 24 Tue □○ △○ △ 11 24 Tue □○ ○ ○ ○ 11 25 Wed □○ ○ ○ ○ ○ 11 26 Thu □○ ○	16	Mon	Buddha's first turning of the Dharma-Wheel	र्केलालॉर्वेस्टर्लाकेवा OO 🍥	пie	4
19 Thu □□ 5 ^x 7 20 Fri □□ 0 NKKI 8 21 Sat □□ 0 NKKI 8 22 Sun □□ ○□ NKKI 8 23 Mon □□ △□ 3 11 24 Tue □□ △□ 3 11 25 Wed □□ □□ 3 ^x 12 26 Thu □□ ○□ ^x 14 27 Fri □□ ○□ ^x 15 28 Sat □□ Èq 17 30 Mon □○ ¾ 18	17	Tue			ন্মশ	5
10 Intel 0 NKKN 8 20 Fri □ 0 NKKN 8 21 Sat □ 0 NKKN 8 22 Sun □ 0 NKKN 8 22 Sun □ 0 NKKN 8 23 Mon □ 0 3 11 24 Tue □ 0 3 11 24 Tue □ □ 5 12 25 Wed □ □ 3 13 26 Thu □ ○ 3 15 28 Sat □ ○ 0 NKN 15 29 Sun □ ○ 0 NKN 16 29 Sun □ ○ 0 3 18	18	Wed		ΔΟ	क्ष	6
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23 Mon △○ ã 11 24 Tue □△ ⊊ã¤ 12 25 Wed □○ 第¶ 13 26 Thu □○ 第¶ 13 26 Thu □○ §¶ 13 27 Fri □○ [©] ^{NKN} 15 28 Sat □○ ^{ÑK} 16 [®] 17 30 Mon □○ Ĩ 18	21	Sat				9
24 Tue □△ 「AIK 12 25 Wed □○ 第「 13 26 Thu □○ 第「 13 27 Fri □○ ⑤ ○ 28 Sat □○ ⑥ ○ № № 29 Sun □○ ⑥ 17 ○○ Ĩ 18 30 Mon □○ Ĩ 18 15 16	22	Sun		۵۵ 🌸 🕹	ŝ	10
25 Wed □○ 第 13 26 Thu □○ ♀ 14 27 Fri □○ ♀ № 15 28 Sat □○ ♀ № 16 29 Sun □○ ♀ 17 30 Mon □○ ♀ 18	23	Mon		ΔΟ	न्तर	11
26 Thu ○ St 14 27 Fri ○ St 15 28 Sat □ Ègit 16 29 Sun □ Ègit 17 30 Mon ○ I 18	24	Tue			ন্মম্	12
27 Fri 28 Sat 29 Sun 30 Mon	25	Wed			झ्य	13
28 Sat □ №1 16 29 Sun □ № 17 30 Mon ○ № 18	26	Thu				
29 Sun □△ 30 Mon	27					15
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31 Tue □△ 5 ^{qi} , 19	30			00		
	31	Tue			ন্ম্ম	19

र्घटात्रि - र्घटात्रे ४

1	Wed	Δ0	क्षेत्र	20
	Thu	Δο	ধুম	20
3	Fri		<u>ু</u> মন্ম	21
			क्षेत्	22
4	Sat		मण हे	22
5	Sun		- (25
6	Mon	ΔΟ 🌸	त्व	25
7	Tue		ন্ ঝ্যম্	
8	Wed	<u> </u>	म्रिया	27
9	Thu	<u> </u>	ಕ್ಷಸ	28
10	Fri		শ্বন্থ	29
11	Sat		শ্রীষ	30
12	Sun	ΔΟ	3	1
13	Mon	ΔΟ	ma	2
14	Tue		ন্মান্	3
15	Wed	<u>م</u>	धुष	4
16	Thu		धुर	6
17	Fri		য়৾৾৾ৼয়৾৾	7
18	Sat	\Box D	শ্রীষ	8
19	Sun		3	9
20	Mon	*	ma	10
21	Tue		ন্ঝম্	10
22	Wed	00	म्रेग	11
23	Thu	00	धुरू	12
24	Fri		য়৾৾ৼয়	13
25	Sat		ह्येव	14
26	Sun		ŝ	15
27	Mon	00	ma	16
28	Tue		ন্ম্ম	17
29	Wed	 Δ0	क्षेत्र	18
30	Thu		धुर	19
31	Fri		মন্থ	20

र्घेतःचाः ५

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र्घराज्ञ ४

1	Sat			শ্রীষ	21
2	Sun			3	22
3	Mon		ΔΟ	गत्	23
4	Tue			ন্ম্ম	24
5	Wed		0a 🌸	ञ्जूषा	25
6	Thu		0_	धुर	26
7	Fri			মন্থ	27
8	Sat			শ্রীষ	29
9	Sun	Rishi-Star	क्षरवारीमे 🛆 🗢 🔶	ŝ	30
10	Mon	*	ΔΟ	गार	1
11	Tue	*		ন্ঝম	2
12	Wed	*	<u></u>	भ्रुष	3
13	Thu	*		धुरू	4
14	Fri	*		ঝন্থ	5
15	Sat	*		क्षेष	6
16	Sun			Ś	7
17	Mon		□ ○ ○	ma	8
18	Tue			ন্মম	9
19	Wed		00 🚸	झ्ष	10
20	Thu		<u>م</u>	धुर	11
21	Fri			ঝন্ব্য	12
22	Sat			শ্ৰীষ	13
23	Sun		ΔΟ	ŝ	14
_24	Mon			गत	15
25	Tue			ন্মম	16
26	Wed		00	ध्रेष	16
27	Thu		00	धुरू	17
28	Fri			মন্থ	18
29	Sat			শ্রীষ	20
30	Sun			3	21

र्घरान्न १

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र्घराज्ञ. ४

1	Mon				त्तात्त	22
2	Tue				ন্ঝ্রম	23
3	Wed		00		क्षेत्र	24
4	Thu			*	धुरू	25
5	Fri				ঝন্থ	26
6	Sat				শ্রষ	27
7	Sun				ŝ	28
8	Mon		ΔΟ		ma	29
9	Tue			• 🙎	ন্ঝন্	30
10	Wed		O_		भुग	1
11	Thu				धुरू	3
12	Fri				য়৾৾৾ৼয়৾৾	4
13	Sat				শ্রীষ	5
14	Sun				ŝ	5
15	Mon	Trijang Choktul Birthday	ष्टिं' दिन्यके मा भूवित्र वा स्वित्र वा स्वित्		me	6
16	Tue		ΔΟ		ন্ঝম	7
17	Wed		00	D	^{क्षुम}	8
18	Thu				पुरू	9
19	Fri			*	শন্ধ	10
20	Sat				শ্রীষ	11
21	Sun	Kyabje Trijang Parinirvana	भ्रुपग'हे।हिनुर-प्रॉन्स हॅगमा □△	@	ŝ	12
22	Mon		Δο		ma	13
23	Tue		ΔΟ		ন্মম	14
_24	Wed		00	0 🙎	^{क्ष} न	15
25	Thu		<u> </u>		धुरू	16
26	Fri				শন্ধ	17
27	Sat				क्षेष	18
28	Sun				3	19
29	Mon		<u> </u>		ma	20
30	Tue		Δ0		ন্মান	21
31	Wed	Buddha's return from deva-land	ुः पपरूष दुर्थ केव 🛛 🔿	@	क्षेत्र	22

र्घराज्ञ ४

र्घटात्वः १ -

1	Thu	All Saints		धुर	23
2	Fri			ঝন্থ	25
3	Sat			क्षेम	26
4	Sun	Rabten Choktul Birthday	र्म्याचहवय्यकेंगा धुषारवष्ट्रहरू भाषा 🛆	3	27
5	Mon		00	пa	28
6	Tue		Δ۵	ন্মম	29
7	Wed		0_ • 💱	क्षेत्र	30
8	Thu			ಳ್ಳಸ	1
9	Fri			<u>N</u> 5N	2
10	Sat			क्षेम	3
11	Sun			ŝ	4
12	Mon		00	ma	5
13	Tue		ΔΟ	ব্ঝ্যু	6
14	Wed			ञ्जूता	7
15	Thu			ಳ್ಳಸ	8
16	Fri			ঝন্থ	9
17	Sat			क्षेत्र	10
18	Sun	Ling Choktul Birthday	ग्नैर-व्यक्तेंगः मुभाषित्वा मुभाषित्वा मुभाषित्वा मुभाषित्वा मुभाषित्वा मुभाषित्वा मुभाषित्वा मुभाषित्वा मुभाषि	3	10
19	Mon		ΔΟ	ma	11
20	Tue		Δ0	ব্ষম	12
21	Wed		00	म्रेग	13
22	Thu			धुरू	14
23	Fri			<u>N</u> 5N	15
24	Sat			क्षेष	16
25	Sun			ŝ	17
26	Mon		<u> </u>	गार	19
27	Tue		ΔΟ	ন্মম্	20
28	Wed	Kyabje Ling Parinirvana	ञ्चनमाहे ग्रीमार र्वोन्स हिन्म 🛞	क्षेत्र	21
29	Thu			ಕ್ಷಸ	22
30	Fri			<u>N</u> 5N	23

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र्घर.चु. १० - १

1	Sat			ह्येव	24
2	Sun	Je Tsongkhapa Parinirvana	र्गा९३४४४४ ८०० @	3	25
3	Mon			TR.	26
4	Tue		Δο	ন্মন	27
5	Wed			क्षेत्र	28
6	Thu			धुर	29
7	Fri			মন্থ	30
8	Sat			ह्येव	1
9	Sun		 ۵	ŝ	2
10	Mon		00	गर	3
11	Tue		ΔΟ	ন্মম	4
12	Wed			क्षित्र	5
13	Thu	Ten Good Omens	वज्ञरार्थेयसुर व्हेंग्रेशा 🛛 🗠 🕬 👘	धुरू	6
14	Fri			ঝন্থ	7
15	Sat			<u>झ</u> ैव	8
16	Sun			ŝ	9
17	Mon		00 🆑	गात	10
18	Tue		۵۵	ন্মম	11
19	Wed		O_	म्रे	12
20	Thu		Δ <u>α</u>	ૡુર	13
21	Fri			~~~	14
22	Sat			শ্রীষ	15
23	Sun			\$	16
24	Mon		00	ma	17
25	Tue	Christmas Day	Δ_	ন্মম	18
26	Wed		ΔΟ	क्षेत्र	19
27	Thu		<u> </u>	धुर	20
28	Fri			শন্থ	21
29	Sat			শ্রীষ	23
30	Sun		۵	ŝ	24
31	Mon		0 <u>0</u> *	ma	25

र्सराज्ञ ११ - सेराज्ञ १०

1	Tue	New Year		ন্ম্ম	26
2	Wed		00	क्षेत्र	27
3	Thu		Δ۵	धुर	28
4	Fri			<u> </u>	29
5	Sat		🗖 🔅 🔿 👷	শ্রীষ	30
6	Sun	Epiphany	ΔΟ	3	1
7	Mon		00	गत्	2
8	Tue			ন্মশ	3
9	Wed			क्षेत्र	3
10	Thu		0_	धुर	4
11	Fri			<u> </u>	5
12	Sat			ह्येव	6
13	Sun		ΔΟ	ŝ	7
14	Mon		00 D	गत्	8
15	Tue		ΔΟ	৴য়৾৾৴	9
16	Wed		0a 🊸	भ्रम	10
17	Thu			पुर	11
18	Fri			<u> </u>	12
19	Sat			धेव	13
20	Sun		۵۵ 🙎	ŝ	14
21	Mon			тe	15
22	Tue		$\Delta\Delta$	ন্মম	16
23	Wed		00	क्षेत्र	18
24	Thu			धुरू	19
25	Fri			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	20
26	Sat			শ্রীষ	21
27	Sun		۵۵	ŝ	22
28	Mon		 ۵_	त्तात्त	23
29	Tue			ন্মম	24
30	Wed		Δ0 🚸	क्षेत्र	25
31	Thu			ಕ್ಷಸ	26

र्घटात्रु ??

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र्घट.च. १२

1	Fri							মন্ধ	27
2	Sat							শ্র্র	28
3	Sun	Thanksgiving to Dharma-Protectors		<u> ন্যু:লট্টনা</u>		<u>ک</u> 0	@	3	29
4	Mon						• 🔮	ma	30
5	Tue	Tibetan New Year		র্বন্'গ্রু'র্থি'যাথ্যম	1		-	ন্ঝন	1
6	Wed					00		क्ष	2
7	Thu					00		धुरू	3
8	Fri							ঝন্ড	4
9	Sat							শ্রীষ	5
10	Sun					ΔΟ		3	6
11	Mon					00		गत	6
12	Tue							ব্ঝ্যম্	7
13	Wed					ΔO	D	क्षम	8
14	Thu							धुरू	9
15	Fri						÷	ঝন্ড	11
16	Sat							শ্রীষ	12
17	Sun					ΔO		ŝ	13
18	Mon					00		ma	14
19	Tue	Buddha's Great Miracles		૱ૼૡૡૢૡૻૻૡૻૻ૱	শ	$\Delta\Delta$ (2 🛞 C	ন্ঝ্যম্	15
20	Wed					ΔO		क्षेत्र	16
21	Thu					$\Delta \Box$		धुरू	17
22	Fri	Kyabje Rabten Parinirvana		월다시' 같 "지다	ঢ় ঀৼঀ৾ঀৼ৾৽ৼ৾৾ৼ৾ঀ৾৽ঀ		@	ঝন্ব	18
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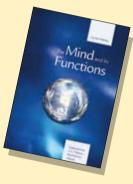
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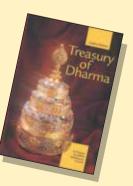
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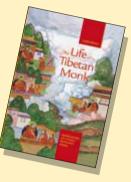
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