

REFLECTIONS
OF THE
ABSOLUTE



Without A Mirror

*Reflections
of the Absolute:
Without a Mirror*

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Dedication

To my beloved Sri Nisargadatta Maharaj
The ultimate radio transmitter
The ultimate de-programmer

Watch Your Step

A Word of Caution

**Nisargadatta Maharaj:
“Question everything, don’t believe
anything.”**

As you are about to go through this book please note that nothing you are about to read is true. It is merely words which represent things which do not exist.

Please do not fall into the trap of words.

Recall two Archetypes, (Current in the ocean that form Waves, then foam, (the “I”, and bubbles).

The First Archetype is of the “Genie in the Lamp”. In this current the right words, (magic words) must be said, (chanted) for the genie to appear and grant your wishes, (kind of like mantras).

The second Archetypical current is Using a Treasure Map to Search for the Buried Treasure. kind of like a spiritual paths searching for enlightenment, the holy grail of the “spiritual quest.

Why is this important to remember as we tread through this book? Because all pointers and metaphors are using words which represent and describe

things which do not exist. In short, Don't fall into the words and language games.

Finally, be aware of regressed tendency forming precognitive traps that offer pleasure and rewards for understanding and learning the words and their meanings. This deeply imbedded current assures only more craving and a fixation on learning more and more words to have more and more experiences with the belief that both experiences and words/understanding will lead to the ultimate experience, termed some form of "Enlightenment".

Nisargadatta Maharaj:

"...all experiences will lead you to is more experiences...expect nothing from experiences..."

As we will see words are designed to break the language patterns, BUT, throw the thorn away, otherwise you will fall into the trap of words and the joy of pre-verbal conditioning and the learning and experiencing the meaning of words.

With Love
Your Mirage Brother
Stephen

Introduction

Sri Nisargadatta Maharaj is reminiscent of the Zen Masters of old. With dialogues representative of the 20th century. Maharaj proposed Koan like Questions and Enquires based and guided by the students who came to see him. Maharaj offered questions in the form of an Enquiry through face to face dialogue to be “contemplated” “within”. And, when and if the Enquiry was “taken in”, like a virus it would both dismantle and unpack belief system which clouded “your” view of reality, while simultaneously pointing “you” toward the reality of who you were. And sometimes actually “describe” as best as possible the Absolute.

This was not a talent that he worked at, but rather a one shot straight shot, One consciousness, ONE MIND, without any need for interpretation. It just happened, without forethought or consideration, (like everything happens), but appears not too.

The text, is words, and as words they represent things which do not exist. However when delivered One Mind-One Consciousness, the jolt can be quite shocking and disorienting as a chunk of the illusion a veil falls away. For example the miss perception of an “I”, or the sense of doership, or beingness. The shock that “I” experienced which was sometimes painful, sometimes ecstatic, sometimes

disorientating but always liberating. This “experience” of disorientation was representative of the “I” or self losing its reference point and location in the illusion of space-time.

The text is a pointer thus disabling the illusion of mind as a non-existent mirage.

It is through this disabling that the Absolute is revealed or recognized as an indescribable vastness. “In the vastness of the absolute” the concepts of enlightenment-delusion, paths-yogas, and God itself, not to mention Consciousness-Emptiness, the Witness, and even Awareness fall away as concepts and part of the dream-illusion.

Enjoy the ride
Your Mirage Brother
Stephen

A Note on the Text

Please note the many metaphors from an earlier time and culture have been updated with the intent of making the material both clearer and more available to readers in 2011. I would also suggest that this is an ongoing process as culture and vocabulary are constantly changing.

When phrases are repeated several times they are being emphasized.

Echoes of the Absolute:
Without a Sound

Nisargadatta Maharaj:
**“If you can forget it or remember it it is not
you, therefore discard it.”**

The word universe appears
The birth of a word
Like birth and death non-existent outside of the
illusion
Without a source
The absolute knows nothing of these things
You are not the source

There is no source
There is no source

A self-knower looking for itself: An idea, a
concept, a word made of nothing representing
something which isn't
There is no such thing as is or isn't

There: Not here
Here: Not there

There is no there
There is no here
There is no there there
There is no here here

A leaf in the wind
Going with the flow
Without conclusions
Without reasons
Without explanations
Without justifications
Without sides
Without polarities
No sides or layers to break through unpeel or
unravel or know
No neti neti
The knower: an identity
The knower: an identity

No knower
No known
Knowingness a metaphoric substance
Without knowingness
Without beingness
Without isness

Consciousness: A metaphoric substance
Consciousness: A word representing something
that does not exist
Consciousness: A word representing a state that
does not exist

There is no such thing as consciousness

Nothing to hold up
The collapse of the knower-self
Without knowingness
Without a knower
Without an experience
A concept in the mind

The mind: a word representing something that
does not exist
Without the concept of distance or location
Consciousness: Just a knowable concept

Nisargadatta Maharaj:
**“Anything you can know or know about you
can not be.”**

More Metaphors

Metaphorically, imagine like specks of
dust or light coming together

Energies

Consciousness meeting

Cosmic explosion

A body to hold the cosmic

A cosmic body

appearing on emptiness forming the body-mind
and the sense of "I".

Prior to it is not

Cosmic: A word representing something that does
not exist

Metaphorically Accumulated Specks

The Appearance of "I" as the perceptual center

Accumulated specks called "I" is the perceptual

A body-I

A center located around a body-I.

Too many specks to count

The concept of specks dissolves

The "perceivable" experience called the Absolute
appears

Only if its in the Film

Perceivable emptiness
An emptiness-knower-self with two views
An emptiness-knower-self with two views

The emptiness or space: subtle dust
Yet
You Are That on which it all appears upon
Without a You or a That
If perceivable or knowable it is not

Neti Neti
An emptiness-knower-self perceives emptiness
An emptiness-knower-self perceives emptiness
The emptiness-knower-self is in the film or dream

The Heart metaphorically represents the Big
Emptiness,
Within it “light” metaphorically appears
Holographically the world appears
The “I” with a point of view persists
Re-enforced through such questions as:
Who
What
Why
When
How
Where
Or a meditator-self
An experiencer-self
Forming a logic to what is perceived after the fact
Superimpositions

All logic is a justification for what has already
occurred
All logic is a rationalization for what has already
occurred
All logic is an explanation for what has already
occurred

The purpose of questions and answers is to end
questions, and thus by doing so end the “I”
and its
perceptions
Without perception what is?
Without perception what does “is” mean?
Reverse the abstraction-superimposition
process

Non-existent films within non-existent films
within
non-existent films
Non-existent dreams within non-existent dreams
within
non-existent dreams
Each contain more and more subtle selves
More subtle selves with more subtle perceptions
An emptiness-knower-self perceives emptiness
An emptiness-knower-self perceives emptiness

Buddhism with its pure emptiness makes sense in
its quantum perspective .
And neuro-science would match the “no-doer”
understanding of the cream-de-la cream of Yoga
and

Advaita-Vedanta.
Nagarjuna's eight negations

- 1.) No coming
- 2.) No going
- 3.) No arising
- 4.) No subsiding
- 5.) No similarities
- 6.) No differences
- 7.) No duality
- 8.) No unity or non-duality

There is no Prior to and beyond the consciousness
of "I"

Consciousness-Emptiness-Awareness

A leap of faith requiring a knower-self or some
perceiver of the experience to declare its existence
and its ownership

Consciousness with a Big C is still dependent
upon consciousness with a small "personal c."

Unless its not

Nothing is responsible for anything

Nothing is responsible for anything

Nothing is responsible for anything

As consciousness there is neither longing for one
thing, nor longing for its opposite.

*Hint: When an "I" seeks something it oftentimes
receive its opposite*

Realize: The "I" or I is doing nothing.

Realize: "I am not the doer"

Yogic gold

There is no doer instrument or action

There is no doer

In the metaphor of an existential mirage
you are the doer appears to be

In the existential-illusion-dream-mirage action
appear to be done

In the dream that action bears fruit

*Krsna, as Consciousness: "Give-up the
fruit of your action"*

Consciousness is everywhere and has
no preference for any actions, behavior,
thoughts, memory, emotions associations,
attention, perceptions or the body.

Imagining otherwise is both anthropomorphic and
an existential illusion.

Yoga

Yoga a stage or a step which has to be
discarded to move on.....

Nisargadatta Maharaj:
**“being the consciousness is worshipping
the consciousness**

All actions, thoughts memories, associations, perceptions
etc. are interlaced with the heart

Focus your “heart” on the consciousness

Yoga is a practice, a training whereby we focus our attention
which includes, thoughts, memory, emotions, associations,
perceptions, attention etc., and in a word all that is imagined
to be “I” or our self is to be focused on the consciousness,
and “go back the way we came.”

The focus of attention becomes so strong its like in the Sufi
Tradition whereby the lover (practitioner) and the beloved,
(consciousness, or that which connects us all) is realized as
one and the same.

It is through this practice of Jnana Yoga that thought,
memory, emotions, associations, perceptions, are
unpacked, and discarded as “Not this, Not this.”
In Bhakti Yoga the effect is the same but on a more “feeling
level”.

Karma Yoga,

Karma, is oftentimes miss-interpreted as cause and effect,
Karma actually means, movement or activity, not cause and
effect

And is therefore for action movement or activity “types” and is on more of an action or activity level.

This is a Yoga where service, or activity to focused on the consciousness

Krsna: “You are entitled to the action, but not the fruit of the action.”

Krsna: “Give-up the fruit of the action to ME,” (consciousness)

Karma Yoga: Karma according to Maharaj means movement or activity.

Therefore with each activity the focus is on the consciousness,

Karma Yoga also referred to as Seva (Seva), is throughout whatever activity is “being done” is to focus ones mind, i.e. thoughts, feelings, emotions, associations perceptions, actions etc on the Consciousness, with the result, “I am not the doer.”

For many while undertaking such a process, the wish or desire for reward for the action, i.e. bliss or enlightenment or the Guru’s approval or Gods Grace becomes the motivator.

In order to break that down Krsna offers an understanding to undo that “ego” driven tendency.

“You are entitled to the action, but not the fruit of the action...”
Krsna

This attitude transforms unpacks shifts and deconstructs the mind, which pulls the “I” prior to thought, memory, emotions, associations, perceptions, etc.

Trying to get rid of desires, or trying to be desireless is an outward yoga,
As consciousness there is no such thing as desires. no need to develop “spiritual” qualities,
That is outward.

There is no outward
There is no “going in”

Without ownership.
Without purpose

All acts are carried out by nature there is no doer of them.

Follow your own nature.

Following another's path is dangerous.

Everything is done by nature,

Everyone must follow their own nature.

*Krsna: “All creation is a well knit whole...
everything is bound to everything else...
nothing is done by an individual.”*

Everything is made of consciousness

All actions are not your actions, they are appearances in
consciousness.

So what

Is Yoga a stage or a step which has to be discarded to move
on.....

*Chinese Proverb: When climbing steps you must leave the
earlier step behind to go up.*

Metaphorically:
“True Yoga”

Nirvana the “outcome” of yoga, (union), is
extinction of the “I”.

Spiritual practice is a snake in a rope
Part of the existential illusion
Spiritual practice is a snake in a rope
Part of the existential illusion

There are no stages or steps.....
these too are an existential mirage which appear in
the dream.....
subtler and subtler experiences leading nowhere
with more subtle “I”-self-knower satisfaction re-
enforcing and re-looping themselves

Without dependence on thoughts, memory,
emotions, associations, attention or perceptions
What is?

Spiritual practice is a snake in a rope
Part of the existential illusion

I am not the mind
I am not the body
I am not the doer

There is no mind
There is no body
There is no doer

The techniques of Yoga with its pointer of
meditation
An Implicit promise of peace to be discarded

Meditation and yoga carries with it the fantasy of
something wonderful, If I was good,
A false promise
Lies of consciousness

Confessions of “Maya”

Maya: “That which isn’t.”

Without an invisible force called Maya
to explain
Maya, a force
And like the organizing principle of God explains
Why
Maya, the opposite of God does the opposite
Entrapping.
Like God and the devil

Maya: “That which isn’t.”

God and Maya, are appearances in the dream

One and the same
And not.....

Spiritual practice is a snake in a rope
Part of the existential illusion
Nothing is responsible for anything

Nisargadatta Maharaj:
**“there is nothing you can do to speed it up,
there is nothing you can do to slow it down.”**

Yoga is a map, a picture, a pointer,
words,
abstractions,
a language
pointing
An attitude of mind, body, action and love
“A training”,
A Way
A Path
A road
Not the destination

Meditation
Renunciation
a tool for “inner” transformation?
A story in the film of liberation and bondage
A story in the film of liberation and bondage
A story in the film of liberation and bondage
A story in the dream of liberation and bondage
Part of the illusion

Yoga Masters are Masters of Yoga techniques
Sufi Masters are Masters of Sufi techniques
Zen Masters are Masters of Zen techniques

Yoga Masters, Zen Masters, and Sufi Masters are
all appearances in the dream, an existential mirage
made of Nothing
Without Nothing

The map is the not the territory
Mistakenly the map becomes a religion,
The “finger that points at the moon is mistaken
for the moon.”

A finger which points at nothing

*Meditation: The uninterrupted focus of attention
on an object.*

Meditation, a “technique” which is the seventh
limb of Yoga namely dhyana, (oftentimes not
appreciated as a thorn or technique to remove a
thorn and oftentimes becomes a
religion.

Maharaj never formally emphasized
meditation, nor did he advocate it.

Not that there was or is a good or bad in it,
just that the pointer, in Zen terms. If given to
the wrong person, over used, or used past its
expiration date can easily become a stuck pointer

An “I” meditating to get something.
In this way it becomes easy to fall in love with the
path and forget the destination

Neti-Neti: Not this, Not this.

The logic and location of a body-centered-negator
must also dissolve

If the meditator and or the negator is the point
of departure, origin, with an organizing structure
or an illusioned source or “I” with a location The
overall world picture keeps re-appearing
again and again.

If the body-I with a logic and a location persists
The world picture which is part of the dream
persists
A moving picture
The illusion of movement

The body-I and the dust
of consciousness is fused and organizes around
three areas
The eye blink
The breathe
The heart beat.

This is why in meditation everything gets quiet
Pattern interruption
Eyes closed
Breathe watched and slower
Heart rate decreased

Upon arising from meditation the illusion of “I”-
body, a meditator or negator in a location returns.

Meditation a beginning step, a look “within”
People take meditation as a religion and never ask,
“Who is meditating?”

If the point of departure is the Body-I location, then the experiential meditation loop will continue to be recreated over and over again.

**Nisargadatta Maharaj (paraphased):
To truly understand you must be beyond
the body-mind level.**

Meditation: A seductive pointer

Enquiry question: "Who is meditating?"

Enquiry question: "Are you the meditator or does the meditator and meditation appear in or on the you prior to words?"

(Hint: Oftentimes the "I" who is meditating is not understood and questioned as a potential stuck position; whereby a meditator "I" which desires love or peace or enlightenment is re-enforced. This thereby produces a meditation-meditator loop which may or may not produce a "pleasant" or relaxed experience which is often-times misconstrued or misinterpreted as a "spiritual" experience. Unfortunately, it is still a temporary experience, which is "I" dependent.
The Existential Spiritual Mirage Persists

If your point of departure is the Body-I location, then the experiential-meditation loop will continue to be recreated over and over again.

The "I" as the mediator in a location: a stuck
pointer
Floating on the Absolute Not Nothing
An island mirage made of no-thing-ness
An emptiness-knower-self perceives emptiness

If meditation and the meditator does not dissolve
like the sun arising
the "I" returns
Re-appearing again and again
The Existential Mirage Persists

Meditation and the one meditating is in the dream
and part of the illusion
Meditation and the one meditating is in the dream
and part of the illusion
Meditation and the one meditating is in the
dream and part of the illusion,

A story in the film of bondage and liberation
A story in the non-existent film of bondage and
Liberation
A story in the dream of bondage and liberation
A story in the non-existent dream of bondage and
Liberation

The Film and the dream are metaphors
Pointers pointing at nothing

Meditation helps to focus and concentrate the
mind. However it too must be discarded as it

supports the notions of a meditator meditating,
and an “I” which will “get it” through meditation
The existential mirage solidifies.

Meditation: A very seductive pointer

Neti Neti

Without an “I” to am

Without an “I” to am

Without an “I” to am

Kashmir Shaivism

The Tantric Yoga of Kashmir “Everything is Shiva”,
a mythological yogi meditating on a Archetypical
Mt. Kailash.

Outward deities which through focusing on them
through prayer, chanting and repetition of their
name bestows the bliss of liberation.

A story in the film
A story in the non-existent film
A story in the dream
A story in the non-existent dream
A story in the mirage
A story in the non-existent mirage
A story in the illusion
A story in the non-existent illusion

Film
Dream
Mirage
Illusion
All pointers pointing at nothing

An “I” seeing what the film is made of, light or
consciousness
Still in the film
Still appearing in the dream
Non-existent film-dream

Moving pictures
Part of the illusion

Ofentimes “spiritual practice” mistakenly
understood not as liberation from the “I”
But rather a liberated “I”.
The Existential Mirage persists

Psychology's Fictionalized Picture

Changing pictures
Trying to make a better picture,
or comparing pictures and trying to “fit in” to the
“right” picture
only adds more lenses and re-enforcing the stories

Beware of Maya. (George Harrison)

Maya: That which isn't

The Existential Mirage persists

A fictionalized existential story

A fictionalized spiritual story

A fictionalized psychological story:

Re-enforcing a non-existent reality

The problem and seductive trap of words and concepts lies implicit in the “belief” that the “thing” the word designates or the words the concept describes actually is and must beotherwise there would not be a word, or concept for it.

This is the problem and the seductive trap of words and concepts. There is a powerful nonverbal structure that the existence of the word and concept means the thing actually exists.

Words grant isness-existence and beingness to both the perceivable and conceivable when what the words and concepts describe are abstracted representations of things which exist only through the perceptual abstraction process.

This includes God, oneness, liberation, heaven, ice cream cones, non-duality ,Quantum Physics and peanut butter.

*The Double and
Triple Negatives
of Not Ising*

All perceptions contain a logic
A map implicit within the perception
A schema of understanding
Dissolving logic
Dissolving maps
Dissolving Schemas
Without schemas

Ising: Assuming isness
Not Ising: Assuming Not isness

*Double Not Ising: All things have meaning, all thing
have no meaning*
There is neither isness nor not isness

Beyond Ising: There is neither meaning nor no
meaning

DECONSTRUCTING LOGICAL MISS-PERCEPTIONS AND MISS-CONCEPTIONS

Logical Miss-Conceptions: Miss-Understanding:
Things come from other things, things do
not come from other things

*Beyond Ising: Things neither come from other things
nor not come from other things*

Logical Miss-Conception: Things occur through
an interaction or relationship

*Beyond Ising: Things do not occur through an
interaction or relationship, nor do things not occur
through an interaction or relationship.*

APPLICATIONS

Logical Miss-Conception: There is a relationship
between Emptiness and consciousness; There
is no relationship between emptiness and
consciousness

*Beyond Ising: There is no relationship between
emptiness and consciousness, nor is there not a
relationship between emptiness and consciousness*

Logical Miss-Conception: Consciousness appears
on or arises from the Absolute,

Beyond Ising: Consciousness does not appear on or arise from the Absolute, nor does it not appear on or arise from the Absolute

*Beyond Ising: Consciousness does not appear on Absolute, nor does consciousness not appear on Absolute, Consciousness arises from the Absolute
Consciousness does not arise from the Absolute*

Beyond Ising: Consciousness neither arises from the Absolute Nor does Consciousness not arise from the Absolute

*The Existential
Mirage:
An Appearance In
the Film-Dream of a
Waking State*

Existentialism without an "I"
Existentialism without a perceiver
Psychology without an "I"
Psychology without a perceiver

*Enquiry Question: In deep sleep, is there such a
thing as "I"?*

*Enquiry Question: In deep sleep is there such a
thing a perceiver?*

Psychology and Existentialism exist only in the
temporary waking state

The waking state is temporary
Part of the illusion
An appearance in the dream
Part of the film
Part of the non-existent film

The “I” only appears in the waking state

All experiences do is re-enforce the I am
All spiritual experiences do is re-enforce the I am
and the “One” that imagines they are having the
“One” experience.

All experiences are part of the illusion
All experiences are part of the illusion
An appearance in the dream
Part of the film
Part of the non-existent film

Linear time is “I” dependent
Linear time is an abstraction and brain dependent
Linear time is part of the illusion
The abstracted brain is part of the illusion
The abstracted brain is part of the illusion
Without linear time
Without time

Without a perceiver or perception who meditates?
Without a perceiver or perception what is?
Without a perceiver or perception no energy
Without a perceiver or perception no space
Without a perceiver or perception no Time
Without a perceiver or perception no mass

Expand the process
Reverse the abstraction illusion
Reverse the abstraction illusion
Reverse the abstraction illusion

The Absolute Nothingness
You are That
Without a You to be That

The Space
With a small "s"
Opens

The space opens the "I am" observing its thoughts.
Beliefs fall away
A cut
Without the seductive trap of Now
Without the seductive trap of Presence
Without the seductive trap of "My thoughts"

Not my thoughts
Without essence
Without now
I am no longer...
Yet I am
The Not-I I
A paradox

Paradox: Two conflicting ideas or concepts
Without a perceptual or conceptual apparatus,
what is a paradox?

There is no such thing as a paradox
There is no such thing as a paradox
There is no such thing as a paradox

A Knower Knowing

Nisargadatta Maharaj:
**“Who is the knower of the knowledge of
your birth?”**

G.I. Gurdjieff: “You are not one “I”, (knower-self),
but many “I’s”, (knower-selves)

Infinite selves appearing in infinite bubble
universes.

The Knower-self, Known and knowingness, (the
substance of knowing), still requires an “I” to am.

The I am, (knower-self) a temporary state or
station

There is no “I” who will ever know who or what it
was

Infinite selves with infinite concepts appearing in
infinite bubble universes on not nothingness

“I”
who
what

where

how
why
when
are all concepts

Without a perceptual apparatus what is what?
Without a perceptual apparatus what is why?
Without a perceptual apparatus what is how?
Without a perceptual apparatus what is when?
Without a perceptual apparatus what is who?
Without a perceptual apparatus what is where?

The story of kundalini shakti and re-incarnation
fades as a myth
No need to avoid the reality of death and ensure
some kind of a heaven
It too is non-existent
An appearance in the dream

Infinite selves with infinite concepts appearing in
infinite bubble universes on not nothingness

Realizing consciousness
The I am, a temporary state or station
The observer, (knower-self), a temporary state or
station
The nagging sense of “I” whom is aware of all of
this?

The space appears
The other subtle side of mind
The non-existent part of the dream
One and the same

There is no mind outside of the word mind
There is no mind outside of the dream-illusion

MIND: A METAPHOR

Infinite selves with infinite concepts appearing in
infinite bubble universes on not nothingness

The space, (knower-self) a temporary state or
station

The I am, prior to thoughts, memory, emotions,
associations, perceptions, attention

Conscious **of** without the **of**

The “impersonal” consciousness

With a subtle knower-self of consciousness

Consciousness a temporary state or station

Consciousness falls away

Appearing like a bubble

Contained within it the “knowable” universe

Beyond consciousness.

Emptiness appears with a Big E

Emptiness is consciousness

Consciousness is emptiness

An emptiness knower-self “perceives” Emptiness

An emptiness knower-self “perceives” Emptiness

The Supreme Witness witnessing the bubble of
consciousness

“floating in pure indescribable Emptiness

A very subtle formless “I”-knower-self
A Witness of Emptiness

The Supreme Witness, a knower-self of the
Emptiness with the capacity to “view the Absolute”
from one step down

The Supreme Witness, a knower-self of the
Emptiness with the capacity to “view the Absolute”
from one step down

A more subtle vision of mind
Emptiness is form
Form is Emptiness
Neither are

A knowable appearance in the non-existent film
A knowable appearance in the non-existent dream

The Supreme Witness floats in the Emptiness
“looks forward” at consciousness,
or through the lens of awareness
A state of super beingness
Does not perceive the Absolute
Rather it perceives its perception of the Absolute
One step lower

The Supreme Witness “views its perception of the
“Absolute” not the “Absolute”
from one step lower

The Supreme Witness “views its perception of the
“Absolute” not the “Absolute”
from one step lower

The Supreme Witness “views its perception of the
“Absolute” not the “Absolute”
from one step lower

Awareness, a temporary state or station
is not the Absolute
Awareness mistakenly assumes. “Its all Awareness”
Awareness mistakenly assumes. “Its all Awareness”
Awareness mistakenly assumes. “Its all Awareness”

A mistaken assumption
of the Awareness-Knower-Self
A mistaken assumption
of the Awareness-Knower-Self
A mistaken assumption
of the Awareness-Knower-Self

Awareness a temporary state or station
is not the Absolute
Awareness a temporary state or station
is not the Absolute

The subtle trappings of the mirage lingers.
The Supreme Witness sees the Absolute,
Through the awareness lens
Mistakenly assuming, “it is all awareness”
and that its perception is the Absolute

The Supreme Witness witnesses its projection-
perception of the Absolute,
Not the Absolute
A “spacious” empty vacuum.

Still a projection of a state
But beyond this lay what?

Awareness a temporary state or station
is not the Absolute

Awareness a temporary state or station
is not the Absolute

Awareness a temporary state or station
is not the Absolute

A mistaken assumption
of the Awareness-Knower-Self
“Its all awareness and this is it”

A mistaken assumption
of the Awareness-Knower-Self
“Its all awareness and this is it”

A mistaken assumption
of the Awareness-Knower-Self
“Its all awareness and this is it”

The Distraction of Who Am I?
The Who am I?

A lifetime of devotion falls away,
The Who Am I also was a trap.

A promise of eternal bliss
Bliss or piss like love and hate exist along with
gods and Buddhas in the bubble universe of
consciousness, and it too is a mirage-illusion.

Zen Master: What Buddha is beyond Buddha?
Answer: No Buddha, (prior to consciousness)

Awareness fades into Not Awareness
Without a knower-self a “state” to which words no
longer could describe or know.
Words are a prison, a trap which it might be wise
to discard.

Without awareness, non-awareness, unawareness,
or not awareness, more subtle and seductive than
imagined.

As a move from Absolute
not awareness to awareness and consciousness
persists
The pulsation continues far beyond an “I” or any
sense of control.

Nirvana or Not awareness
Bliss a seductive layer to be discarded
Bliss a seductive trap to be discarded

A no-state state of no bliss

*Reflections of the
Absolute:
Without a Mirror*

There is no such thing as location
Location a label on Not nothing

There is no such thing as time
Time a label on Not nothing

There is no such thing as space
Space a label on Not nothing

There is no such thing as distance
Distance a label on Not nothing

There is no such thing as energy
Energy a label on Not nothing

There is no such thing as mass
Mass a label on Not nothing

There is no such thing as isness
Isness a label on Not nothing

There is no such thing as beingness
Beingness a label on Not nothing

There is no such thing as presence
Presence a label on Not nothing

There is no such thing as I Amness
I Amness a label on Not nothing

The story of consciousness
The picture of consciousness
Lenses upon lenses
The earth has no core

Facing eternity
The story of eternity
The picture of eternity
There is no such thing as eternity

Without a source
Without a no source
There is neither source nor not source

Without a mirror
Without the "I"-self
eternal and eternity vanishes
Without eternity
Reflections of the Absolute
Without a mirror

There is no eternity
There is no not eternity
An appearance in the dream

There is no such thing as eternity
Reflections of the Absolute
Without a mirror

Oneness: Without Oneness
Oneness The Gaia field
The illusion of duality an appearance in the dream
The illusion of non-duality an appearance in the
dream
Mirror reflections
Without a mirror

Consciousness: Just something termed
“consciousness”
Light: Just something termed “light”
Without is labeled no-thing-ness
Without the label called consciousness
Without the label called Light
Appearances in the non-existent film
Appearances in the non-existent dream
No Neti Neti

Neti Neti
An appearance in the non-existent film
An appearance in the non-existent dream

“Consciousness” a label representing something
which does not exist
Part of the illusion
An appearance in the dream
No Neti neti

Nisargadatta Maharaj:

“See it all as a dream and have done with it.”

“Light” a label representing something which does
not exist
Part of the illusion
No Neti Neti

The “Universal Mind” a label representing
something which does not exist
Part of the illusion
An appearance in the non-existent dream
No Neti Neti

Awareness a label representing something which
does not exist
Part of the illusion
An appearance in the non-existent dream

The Witness or Supreme Witness a label
representing something which does not exist
Part of the illusion
An appearance in the non-existent dream

No no-thing-ness
Nirvana, a label representing something which
does not exist

Maya: That which isn't

Part of the illusion
An appearance in the non-existent dream

All perceivables and conceivable are a map,
a 3+ dimensional abstracted map

Time and space a perceptual concept representing
nothing
Part of the illusion
An appearance in the non-existent dream

No Neti Neti
Neti Neti: Part of the illusion
An appearance in the non-existent dream

The body-map dissolves
The world vanishes

"I and the self, and the world, and time and space
are perceptions.
Illusions within the map

Consciousness merely a word to describe an
appearance
That is realization?
You Are That imaginary substance
You Are Not

All that exists is part of the illusory appearance on
the Absolute
A Reflection of the Absolute
Without a mirror

Don't bother trying to understand
Understanding and not understanding

Just part of the illusion
An appearance in the non-existent dream

Maya: That which isn't
More words representing things which do not exist
An appearance in the non-existent film

All understanding is contained within the illusion
Without time
Without help or hurting
Without helping or hurting another

Without guides guiding
Without teachers teaching teachings
Without Paths
No logic
There is no such thing as logic
There is no such thing as comparisons

Dissolving the concept of linear
There is no such thing as linear
All is just part of the illusion
An appearance in the film
An appearance in the non-existent film

The “universe” and the body and the “I give the
illusion of one
Or two
Or more
They are one

Zen Koan (paraphrased): "When he lifts his arm the universe moves"...

Zen Koan (paraphrased): "What is it that moves the arms lifts the legs and hears"

They are one
And not
There is One
There is not one
There is neither one nor not one

Without one
Without not one
Neither one nor not one

Your are That which all appears upon
There is no That which it all appears upon
There is neither That nor not that which it all
appears upon

Extinction
You are Not Not

The Absolute: Prior to the awareness concept
The Absolute a name for the unknowable not
nothing
Not Nothing
Not Nothing

An empty self perceives emptiness

Where does the speaker stand?
Where does the listener stand?
It's all a metaphor

Everything that is spoken is an abstracted
representation of something which does not exist
But what is it an abstraction of?

Sri Shankara, "All that is heard is non-existent..."

Without sound
Without sound
Without sound
An empty self perceives sound

There is no negator or "I" that I am

Without an "I" to am
Without an "I" to am
Neither an "I" to Am nor a not "I" to am.

**Nisargadatta Maharaj (slightly paraphrased):
"the negator too must be discarded".**

Birthless

Without cause, without no cause
Without neither cause nor not cause

Without effect, without no effect
Without neither effect nor no effect

There is neither a linear universe
nor a nonlinear universe

Timeless means there is no such thing as time
The nonlocal universe

Neither a nonlocal universe,
nor a not nonlocal universe
Neither a linear universe, nor a not linear universe

Neither a timeless universe,
nor a not timeless universe

Without an abstracted universe to be in
Neither an abstracted universe to be in, nor a not
an abstracted universe to be in

No cause
no not cause
No effect
no not effect
No choice

No not choice
No free will
No not free will
No volition
No not volition

Without a universe
Birthless
An empty self perceives its own nonexistent
universe
Double meanings

Subtle Selves:
Subtle Perceptions

All people are representations of states within
states within states
Selves within selves within selves
Each with a different perceived reality fused
together
Temporary positions in NO space-time.

A Map
The “I” and “Isness are in the map
Roll up the map
Roll up the map
Roll up the map
A picture of “reality”
Including emptiness
the witness
awareness
God
Spirituality
Paths
and dare I say it even my beloved
Guru Sri Nisargadatta Maharaj

G.I. Gurdjieff: “You are not one “I”, but many “I’s”

I am not the body begins with the “I am the body
perception-concept”.

The Metaphor of consciousness persists as long as
an “I” remains
A consciousness-self-knower “perceives”
consciousness

The Metaphor of emptiness persists as long as an
“I” remains
An emptiness-self-knower “perceives” emptiness

The Metaphor of awareness persists as long as an
“I” remains
An awareness-self-knower “perceives” awareness

The Metaphor of the Witness persists as long as
an “I” remains
The Witness-self-knower “perceives” emptiness

The Metaphor of the Supreme Witness persists as
long as an “I” remains
An Supreme Witness-self-knower “perceives” its
perception of the Absolute not the Absolute

Metaphor: Emptiness is form, form is emptiness
.....neither are

Emptiness and form still part of the illusion of
isness within the non-existent film
Emptiness a subtle film perceived by an
emptiness-self-knower

An appearance in the non-existent dream

Form solidified empty film

Emptiness keeps appearing again and again
announcing the film coming to an end

Metaphorically, The film

Films within films

So many selves with so many subtle perceptions
The Absolute-self-knower perceives the Absolute

A superimposition

An appearance in the non-existent dream

Bondage or liberation: concepts within the illusion

Without the concept of existence

Without the concept of non-existence

No bondage or liberation

Both existence and non-existence: concepts which
appear within the non-existent film

The Absolute if “perceived” or known is not the
Absolute

The Absolute Not Nothing does not appear on the
film

The “I” and “Isness are in the map

Roll up the map

Roll up the map

Roll up the map

A picture of “reality”

Including emptiness
the witness
awareness
God
Spirituality
Paths
and dare I say it even my beloved
Guru Sri Nisargadatta Maharaj
An appearance in the dream
A part of the illusion

The Metaphor: Consciousness is emptiness,
emptiness is consciousness
Neither are
Still part of the illusion of isness
A knowing knower
An appearance in the dream
A part of the illusion

Breaking Through The Empty-Void

The dissolving of I am,
The birthless or deathless implies something
 which is beyond birth and death
 Birth and death
An appearance in the non-existent dream

Without the concept of birth or death
Without Nagarjuna's eight negations:
 Without arising or subsiding
 Without similarities or differences
 Without duality or non-duality
 Without coming or going
 Without the concept of existence
 Without the concept of non-existence
Without: Everything is nothing, nothing is
 everything,
Without the concept of form is emptiness,
 emptiness is form

That is the Absolute
The Absolute: A name representing The Not
 Nothing which isn't

The perceiver of the Absolute, is the Absolute self-
knower, the subtle remnants of the non-existent
illusion.

With perception-knower yields a picture of the
Absolute, not the Absolute
Without the Absolute

The Absolute: A name representing The Not
Nothing which isn't

All perceivables are an illusionary appearance
within the metaphoric film

The Absolute-self perceives a perception of the
Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute-self-
knower, the subtle remnants of the non-existent
illusion.

The Absolute-self perceives a perception of the
Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute-self,
the subtle remnants of the non-existent illusion

The Absolute self perceives a perception of the
Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute-self-
knower, the subtle remnants of the non-existent
illusion.

Free Subjectivity is poor languaging subtly
implying a subject.

The perceiver and the perceived, or the seer and
the seen are not one as it is implied in non-dual
teachings

Rather Free Subjectivity means without a subject
or object

Free Subjectivity means without a subject
or object

Free Subjectivity means without a subject
or object

Similarly, without beginning or endless still implies
a beginning or an end

There is no such thing as beginning

There is no such thing as end

There is no there

There is no here

The here-there self-knower, perceives a here and
there

Subtle non-existent films within non-existent films

An appearance in the non-existent dream

The "I" which is no-I

Without the concept of the knower,

Without the concept of knowingness,

Without the concept of the known

Without the concept of knowing

Without the concept of subject-object,

Without the concept of knower-known-
knowingness

Without a subject or an object
That is Free Subjectivity
Without the concept of Free Subjectivity
There is no such thing as subject-object, knower-
known-knowingness

Instantaneous: Without a self to know it

Reflections of the Absolute without a mirror
You can't get it

Instantaneous: Without a self to know it
Reflections of the Absolute Without a mirror

The concept of a beginning or an end, is MU,
(without)

The Absolute Self-Knower perceives a perception
of the Absolute, Not the Absolute
Reflections of the Absolute Without a Mirror

The perceiver of the Absolute, is the Absolute-self-
knower, the subtle remnants of the non-existent
illusion

Reflections of the Absolute without a mirror

*See Through the Veil
of the Physical
Universe*

It's All Superimpositions
It's All Superimpositions

Without a perceptual apparatus what is?
Without a conceptual apparatus what is?
An abstraction of what?

Without ideology
without no ideology
Without energy
without no energy
Without space
without no space
Without mass
without no mass
Without time
without no time
Without light
without no light

Without sound
without no sound
Without logic
Without no logic
Without values
Without no values
Without strategies
Without no strategies
It's here and now without here and now
Without the here and now self-knower to perceive
here and now and know it.
An appearance in the non-existent dream

It's all there is
There is no is
There is no all
Without is and not is
Without dharma or path
Without no dharma and no path

Without a way or process to get there
Without a there, there is no way and no process to
get there
There is no there
There is no there, there

It can labeled as consciousness,
But there is no such thing as consciousness

It can labeled as shakti,
But there is no such thing as shakti

It can labeled as light,
But there is no such thing as light

It can labeled as awareness,
But there is no such thing as awareness

It can labeled as vibration,
But there is no such thing as vibration

It can labeled as sound,
But there is no such thing as sound

You cannot get out of the illusion from inside the
illusion

It can labeled as the absolute,
But there is no such thing as the absolute

The Absolute Self-Knower perceives a perception
of the Absolute, Not the Absolute

The perceiver of the Absolute, is the Absolute self,
the subtle remnants of the non-existent illusion

The Absolute not Nothing

The Film: A Play Made of Consciousness:
The Film: An explanation a metaphor for that
which is perceivable or conceivable
and non-existent

Maya: That which isn't

The Dream: An explanation a metaphor for that
which is perceivable or conceivable
and non-existent

Maya: That which isn't

The Mirage: An explanation a metaphor for that
which is perceivable or conceivable
and non-existent

Maya: That which isn't

The Illusion: An explanation a metaphor for that
which is perceivable or conceivable
and non-existent

Maya: That which isn't

No consciousness
Instantaneous: Without a self or knower
to know it

It's in the film
The Film: You only will if you do
Structures collapse
There is no such thing as consciousness
Neither consciousness nor not consciousness

The universe
A superimposition
A Defined perception
No perception
No universe

The Big Bang: A metaphor, a creation myth
provable through abstracted perception

A superimposition

Without abstraction or perception

No explanation

No reasons

What is it an abstraction of?

Without a nervous system to explain-perceive

Without a nervous system to explain-perceive

The nervous system which explains and perceives
is an abstraction

What is it an abstraction of?

The nervous system which explains and perceives
is an abstraction

What is it an abstraction of?

The nervous system which explains and perceives
is an abstraction

What is it an abstraction of?

Bounded Absolute with a knower or perceiver
“in-side”

Concepts

No boundaries

No inside

No knower

The knower a concept

No perceiver

The perceiver; a concept
No Boundaries
Boundaries; a concept
No universe
The universe a concept
No Absolute
Not Nothing

No knower
No perceiver
No boundaries
No universe
Reflections of the Absolute
Without an Absolute to Absolute

The “I” and the “ am” are states.
All experiences, ideas perceptions etc. are states
within states within states.
Non-existent Films overlaying non-existent films
within non-existent films
A non-existent dream overlaying non-existent
dreams within non-existent dreams

As they unravel, like peeling an onion
Nothing remains
Abstracted perceptions
Reflections of the Absolute
Another label
Not Nothing

The dream world opening up like a cloud,
revealing the Absolute prior to words

A wonderful perception
A perceivable or knowable Nirvana

No perceivable or knowable Nirvana
No perceivable or knowable Nirvana

**Nirvana: A word describing that which isn't
Nirvana: A word describing that which isn't
Nirvana: A word describing that which isn't**

All perceivables or conceivables are
superimpositions
All perceivables or conceivables are
superimpositions

**Nisargadatta Maharaj:
"You are the child of a barren women."**

**Nisargadatta Maharaj:
"You are not."**

I am not

Like a breeze blowing in the wind
It all fits
Without fitting

The self as a body floats
Without a location
Without a body
Without floating

The one being
The one substance
The dream substance

The dream substance like fairy dust only exists in
the non-existent film
The non-existent dream

The one mind
The gaia-field is still consciousness
The dream substance
An imaginary substance appearing through the
awareness of perception
The perception and perceived are instantaneous
One
Instantaneous: Without a self to know it
An abstraction
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Without one being
Without one substance
Without one mind
Abstracted perceptions are not
Not One

The one mind
The universal mind
Consciousness
Without consciousness
Without perception-abstraction

No Quantum
No Quantum Entanglement
No mind
No consciousness
No dream substance
An abstraction
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Reflections of the Absolute
Without an Absolute to reflect
Without a mirror

There is no person with individual tendencies
There is no universal SELF or BEINGNESS
Upon naming and labeling or defining THAT
BEINGNESS
Boundaries appear to appear around No space
Space and No space are abstractions
Perceptual illusions
An abstraction of what?

*Enquiry Question: Without a perceptual or
conceptual apparatus what is?*

Space with attributes and personal tendencies
An appearance upon That which has none and is
not
This tendency is not personal, but universal
A universal explanation
A superimposition
Without expansion

Without contraction
Without being
Without becoming
Without tendencies
An appearance

The universe
Defined perception
Boundaried No space with a No knower or
perceiver “inside”
An appearance
An abstraction
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

The space and knower appear
Concepts
No boundaries
No inside
No knower concept
No perceiver of a concept
There are no boundaries
There are no not Boundaries
Superimpositions
There is no universe
There is no not universe
Superimpositions

All concepts
Reflections of the Absolute
Without an Absolute to reflect

An appearance
Without a mirror

The duality of the perceiver and the perception
An appearance in the non-existent film
An appearance in the non-existent dream
Part of the Illusion

The non-duality of the perceiver and the
perception
An appearance in the non-existent film
An appearance in the non-existent dream
Part of the illusion

Without perceiving or conceiving what is?
Without perceiving or conceiving what does is or
isn't mean?
An appearance
An abstraction
An abstraction of what?

*Enquiry Question: Without a perceptual or
conceptual apparatus what is?*

Clouds of Consciousness

From the perceivable universe to the absolute
A Continuum
A logical delusion
A linear delusion
There is neither linearity nor not non-linearity
Without continuum
There is neither a continuum nor a not continuum
Superimpositions

Linearity or non-linearity
A continuum
An appearance in the non-existent film
An appearance in the non-existent dream
Part of the illusion

The universe or consciousness-emptiness neither
emerges from the absolute, nor does it not emerge
from the absolute
Without a source
There is no source
Without an Absolute to Absolute
Without logic
Without perception or conception what is?
Without perception what does is mean?
Is or not is an appearance in the non-existent film
Is or not is an appearance in the non-existent
dream

Is or not is a part of the illusion

The universe or consciousness-emptiness neither
emerges from the absolute, nor does it not emerge
from the absolute
Without an Absolute to Absolute

One being, one soul

*Prakashananda Baba: "My soul your soul
same soul."*

Soul, being, one substance, God: A Superimposi-
tion, A Metaphor
An abstracted explanation
An abstraction of what?
Without a perceptual or conceptual apparatus
what is being, one soul or one substance

Without soul
Without being
Without tendencies
An Appearance
An Appearance; An explanation
There is neither an appearance, nor a not
appearance
All is in the non-existent film
All is in the non-existent dream
All is part of the illusion

Without the concept of a soul
Without the concept of a being
Without the concept of tendencies

Paches, labels on Not Nothing

An Appearance

An Appearance is an explanation

An Appearance is an explanation

There is neither an appearance, nor a not
appearance

The universe or consciousness-emptiness neither
emerges from the absolute, nor does it not emerge
from the absolute

Reflections of the Absolute:

Without a mirror

Without an Absolute to Absolute

There is neither an appearance, nor a not
appearance

There is no such thing as an appearance

Awareness, a subtle by-product of isness can be
aware, through the delusion of an awareness-self

Awareness has no awareness,

Awareness is not self-aware

but it can be self aware

Awareness has no awareness

Awareness is not self-aware

but it can be self aware

Awareness has no awareness

Awareness has no awareness

Awareness, a subtle by-product of isness can be
aware, through the delusion of an awareness-
knower-self

There is neither awareness nor not awareness
There is neither awareness nor not awareness

Awareness: An appearance in the non-existent film
Awareness: An appearance in the non-existent
dream
Awareness: Part of the illusion

There is no realization
There is only the Absolute
There is no Absolute
There is only the perceiver of the Absolute
Absoluting

The Absolute-Knower-Self perceives a perception
of the Absolute, Not the Absolute
The perceiver of the Absolute is the Absolute-self
the subtle remnants of the non-existent illusion
There is neither an Absolute, nor a not absolute

There is only one substance
The perceiver of the one substance is the one sub-
stance-knower-self
the subtle remnants of the non-existent illusion
There is neither a one substance or dream
substance, nor a not one substance or dream
substance or
Not dream substance

The perceiver of the Absolute is the Absolute-
knower-self
the subtle remnants of the non-existent illusion
There is neither an Absolute, nor a not absolute

There is no Absolute
There is no one substance
There is no one dream substance

Reflections of the Absolute
Without a knower
Without perception
no Absolute
No self or SELF
The concept of the Absolute an appearance in the
non-existent film
The concept of the Absolute an appearance in the
non-existent dream
The concept of the Absolute: Part of the illusion

Nirvana: extinction of perception
Nirvana: extinction of conception
Nirvana: An abstracted description
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Extinction of being
Sorry
No perceivable or conceivable or knowable
Nirvana
Nirvana, an assumption

Nirvana: A word describing that which isn't

The concept of Nirvana: An appearance in the
non-existent film

The concept of Nirvana: An appearance in the
non-existent dream

The concept of Nirvana: A Part of the illusion

Nirvana:
Without Abstraction

Nirvana:
Without Abstraction

An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Nisargadatta Maharaj:
**“Years ago I left my human nature to take
care of itself, what do I care.”**

An “I” which doesn’t think
The illusion of “spirituality”
No “I” will survive
No “I” will survive
No not “I” will survive
Neither an “I” nor a not “I” survives
The concept of survival: An appearance in the
non-existent film
The concept of survival: An appearance in the
non-existent dream
The concept of survival: A Part of the illusion

No world or experiencer-perceiver
An appearance
Without an "I"
No appearance

Neither an appearance nor a not appearance

No experiences without a waking state
Waking state a temporary state

Enquiry Question: Does the concept of duality or non-duality exist without a perceiver or knower in the temporary state of waking?

The concept of duality and non-duality a hopeful
superimposition
Hopeium

The concept of duality and non-duality a hopeful
super-imposition made of fairy dust
A non-existent dream substance
Hopeium

The concept of duality: An appearance in the
non-existent film

The concept of duality: An appearance in the
non-existent dream

The concept of duality: A Part of the illusion

Nagarjuna:
There is no duality there is no unity,
(non-duality).

The concept of non-duality: An appearance in the
non-existent film

The concept of non-duality: An appearance in the
non-existent dream

The concept of non-duality: A Part of the illusion

Without the temporary waking state

No other

No knower-knowing

No knower, known or knowingness are

Concepts which appear only in the waking state

Neither a waking state nor not waking state

Without the waking state no illusion of duality or
non-duality

The concept of duality and non-duality a hopeful
superimposition

An abstraction-description

An abstraction of what?

*Enquiry Question: Without a perceptual or
conceptual apparatus what duality?*

*Enquiry Question: Without a perceptual or
conceptual apparatus what duality?*

Hopeium

Duality and non-duality, an appearance in
the non-existent film

Concepts which exists only in the illusioned
temporary waking state

The waking state: An appearance in the non-existent film

The waking state: An appearance in the non-existent dream

The waking state: A Part of the illusion

Enquiry Question: How can a you which does not exist be one with something or someone which does not exist?

Enquiry Question: How can a you or an "I" which does not exist be one with or embodied in something?

Non-duality: A hope based on delusion
Concepts illusioning in the waking state

There is neither non-duality nor not non-duality

The waking state: an illusion, an abstracted perception
An abstraction of what?

Enquiry Question: Without a perceptual or conceptual apparatus what is the waking state?

A bio-chemical hallucination
Without bio-chemicals
Without a waking state

The brain and nervous system, an abstracted explanation yielding an organized linear world in time

Organizing chaos
Organizing that which isn't

The brain and nervous system, a perception an
abstraction which organizes that which isn't
A superimposition on Not Nothing

No brain and nervous system
Without a brain and nervous system
Concepts illusioning in the waking state

Brain and nervous system are perceiver dependent
An appearance in the non-existent film
Concepts illusioning the waking state
An abstracted explanation
An abstraction of what?

*Enquiry Question: Without a perceptual or
conceptual apparatus what is a brain and nervous
system?*

The brain and nervous system is an non-existent
abstracted-explanation which organizes and
explains that which isn't

All experiences including the localized "I"-body-
spiritual are a bio-chemical hallucination
Without bio-chemicals
An appearance in the non-existent film
Concepts illusioning in the waking state

Nothing perceivable and conceivable
Not Nothing

Don't expect anything

Loss, or lost and found and sought and seeker
False premises to operate from
An appearance in the non-existent film
Concepts illusioning in the temporary waking state

Without perceiver-perception
The death of hope
Hopeium

Experiences re-enforce a non-existent "I"
Experiences: Appearances in the non-existent film
Experiences: Appearances in the non-existent
dream
Concepts illusioning in the temporary waking state

Going crazy without order
A necessary step?
No steps
A film strip made of nothing appearing on nothing
An appearance in the non-existent film
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

Meditation a technique to be discarded
An "I" loop distractor
Where doership is implied
Meditation-Meditator: An appearance in the non-
existent film
Meditation-Meditator: An appearance in the non-
existent metaphor of a dream

Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

All experiences
Peace and chaos
Bliss and piss
Without significance
No difference

An appearance in the non-existent film
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

Without space or no space
Without time or no-time
Without emptiness or no emptiness,
Without the concept of perception-abstraction,
nor no perception abstraction
Without spiritual or mundane
Without no spiritual or mundane
Emptiness an appearances in the non-existent film
Concepts illusioning the temporary waking state
neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

Nothing is
Nirvana means extinction
Liberation and bondage
An appearance in the non-existent film
An appearance in the non-existent dream

Concepts illusioning in the temporary waking state
An abstracted perception
An abstraction of what?

Enquiry Question: Without a perceptual or conceptual apparatus what is bondage or liberation?

Whether you believe or don't believe
There are no consequences
There is neither consequences nor not
consequences

Realizing the problem is that the starting off point
is "I am here" and the "body is here"

Enquiry Question: Without the body-I level what is?

Neither the "I" nor the "body" are there without a
perceptual apparatus
so how can a non-existent "I"-body get rid of a
non-existent "I"-body?

Enquiry Question: Without a perceptual or conceptual apparatus, what is a body-I?

Spiritual institutions of enlightenment are not
instruments of the lord who has a mission on
earth, but an abstraction, designed on and for the
ambitious
Not bad or good
No bad or good
An appearance in the non-existent film

Spiritual institutions, enlightenment, God and the
Lord

An appearance in the non-existent film
An appearance in the dream

Spirituality and spiritual institutions: An
abstracted story
An abstraction of what?
Without a perceptual or conceptual apparatus
what is?

Spiritual ambition an oxymoron
An illusion of an illusion of human nature
It doesn't matter
It's all an appearance in the non-existent film
Without a film

Concepts which illusion in the waking state
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film
Reflections of the Absolute
Without a Mirror

Judgements
Evaluations
Significances
Forget missions and purpose, they are illusions,
part of the dream
An appearance in the non-existent film

Concepts illusioning in the illusion of the
temporary waking state
An abstracted perception
An abstraction of what?

*Enquiry Question: Without a perceptual or
conceptual apparatus what is?
A mission or purpose?*

Between hello and goodbye **lies** the illusion of a
universe
A non-existent infinity
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

Infinity, the evolution of consciousness and
spiritual evolution are all
concepts illusioning in the illusion of the
temporary waking state
Part of the illusion

It is as it is
A dream only from the dream costume
A dream only from the dream-body
A dream substance called consciousness
A film only from the illusion of a formless witness
called knowngness
An appearance in the non-existent film
Concepts illusioning in the illusion of the
temporary waking state

Enquiry Question: Without the body-I what is?

A body like clothing is consciousness “condensed”

Emptiness condensed is consciousness

Emptiness and form

Water and ice cubes

Still water

Emptiness and form non-existent prior to the
body-mind level.

Without a body-mind, who are you?

Without a body-mind what is?

Emptiness is consciousness

Consciousness is emptiness

Form is condensed emptiness-consciousness

Emptiness, a synonym for consciousness

Neither emptiness-consciousness appear in
the non-existent film, nor does emptiness-
consciousness not appear in the non-existent
metaphor of a film

An alleged something looking at something

An appearance in the non-existent film

Neither appearances in the non-existent metaphor
of a film, nor not appearances in the non-existent
metaphor of a film

All are non-existent prior to the body-mind level.

*Enquiry Question: Without a body-mind, who are
you?*

Enquiry Question: Without a body-mind what is?

I am the doer
I am not the doer
Both require an "I"
Just the same
Without a doer or doing
Without love or no-love
Without fear or fearlessness
Without thoughts, memory, emotions associations,
attention, perceptions a perceiver or the body-
costume
Without a waking state to be in or have
experiences in
Is there a waking state prior to the body-mind
level?
Without a body-mind, who are you?
Without a body-mind what is?

Without a dream state or deep sleep state to
awaken from
Is there a dream state prior to the body-mind
level?

*Enquiry Question: Without a body-mind, who are
you?*

*Enquiry Question: Without a body-mind is there a
waking state or dream state?*

Without a beginning or end
Without eternity or infinity
Non-existent is without beginning or end

There is no such thing as the concept of a
beginning
There is no such thing as the concept of an end
Not zero
Not infinity

Perception and abstraction an explanation
More pointers which are "I" dependent

*Enquiry Question: Is there such a thing as beginning
an end or infinity prior to the body-mind level?*

Without a body-mind, who are you?
Without a body-mind is there an is to is?

The appearance appears to appear
No perception
No perceiver
No appearance
No illusion
Even the concept of an illusion is a pointer, a
thorn to remove a thorn
An appearance in the non-existent film

Without a body-I
Without a perceptual apparatus
No illusion
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor of a
film or dream

Without the concept of how

Without the concept of who
Without the concept of when
Without the concept of where
Without the concept of why
Without the concept of how
Without the concept of what

Without a body-I
Without a perceptual apparatus
What is how?
What is when?
What is why?
What is where?
What is who?
What is what?

Nisargadatta Maharaj:
**“Eight days prior to conception or a 1000
years back who were you?”**

Without frames of reference
Without references to frame

Without a center
Without a source
Without a point of emanation
Without a logos
Without a logic
Without linearity
Without a cause
Without an effect
Appearances in the non-existent film

Appearances in the non-existent dream

Without appearances

Without a cause of causes
Without a creator or a creation

Without a cause of causes
Without a creator or a creation

Without the concept of an originator
Or a point of origination

No realization
No cut
No Absolute to rest in
Nothing is
Not Nothing

Not even an illusion
“Its an Illusion” is a conceptual pointer
Its in the film is a conceptual pointer
Its in the dream is a conceptual pointer

The magnitude of deception unmatched

Maya: That which isn't

Mind-blowing
Paths, even infinite negations, part of the “illusion”
leading nowhere
There is no there
There is no nowhere

No self
No world
No other
No reason
No meaning
No significance
No words
No absolute
Conceptual pointers

Spirituality: A perceptual-conceptual pointer
A part of the illusion
Spirituality: an appearance in the non-existent film
Spirituality: an appearance in the non-existent
dream

Without the perceptual-conceptual film
Without the perceptual-conceptual dream
No spirituality
Conceptual pointers

Without birth or death
No such thing as birth
Deathless does not mean you go on forever
There is no such thing as death

Birthless does not mean I was never born
Birthless means there is no such thing as the
concept of birth
No you were born
No you will die
No one to claim its existence

No self
No person

The "I am" a costume with a perception
A name for what isn't
An appearance in the non-existent film
The Film: A non-existent conceptual pointer
The Dream: A non-existent conceptual pointer
Its an Illusion: A non-existent conceptual pointer

Here and Now, a strange idea
An appearance in the non-existent film

Healing or being a healer a metaphor
Appearances in the non-existent film
Without a body-I

Without a perceptual apparatus
What is separation or unity?
Without a perceptual apparatus
What is duality or non-duality
A concept in the film
The Film: A non-existent conceptual pointer

Choice a bizarre conclusion
Hope a lie
Hopeium
A lie of a lie
Logic an error
An appearance in the non-existent film
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

The body-clothing falls away
The body-clothing falls away
The body-clothing falls away

Understanding why
No one knows why anybody does anything
No one knows why anything happens
Understanding and knowing why
An illusion born of illusion
An “illusion” of an “illusion”

Without a way out
Without a way in
No such thing as “going out”
No such thing as “going in”
How could a non-existent “I” do either?
Appearances in the non-existent film
The Film: a non-existent conceptual pointer
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

No senses to pull back
No desires to illusion you have, or to have to rid
yourself of
No explanations, reasons, justifications or causes

No one knows why anyone does anything
No one knows why anything happens or does not
happen

Cosmic Law: an abstracted explanation
Will of God: An abstracted explanation

No Cosmic law
No will of God
No plan
No purpose
Concepts appearing
Without a logic
Without a logos
Without the illusion of linear
Without the illusion of a source

No Cause of causes
No transcending presence

A steady stream
Nothing happens
The costume-body which never was falls away
An appearance in the non-existent film
The Film: A non-existent conceptual pointer

Very Metaphorically

Out of the Absolute
Bubbles of “perception” appear
Disconnected
Randomly appearing to be joined
Representing a image of beingness in a
nonexistent “universe”
More descriptive pointers
Nothing comes out of or from the Absolute

But “Where am I?”
And who knows of such things?
No one of course
A shade of illusion remains
upon which nothing is or becomes
A non-existent experiential concepts pointing at
nothing
Not nothing
Not even the Absolute
Not Nothing
Nothing comes out of the Absolute

Very Metaphorically

A sense of isness struggles whispering suggesting
beingness where none is

Without the concept of beingness to know or be.

Without Without
No body
No Universe
Not Nothing

From the point of view of the clothing
called the body
The void window appears
First foreground
Then background without edges
Non-existent experiential concepts pointing at
nothing
Not even the Absolute
Not Nothing

The body continues through pleasure and pain
The Absolute so still that stillness seems like a
gross concept
Completely unknowable without the body-
costume

An Absolute-Knower-self which perceives one step
lower a mirrored perception of itself

Without a mirror
Still without

So many visions

Very Metaphorically

A doll of condensed emptiness imagining it is

Non-existent experiential concepts pointing at
nothing
Not even the Absolute
Not Nothing

The experiential concept of the Absolute
Part of the illusion

An appearance in the non-existent film
Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

A world of sounds appearing on “nothing”
Without nothing

A nothing-knower-self perceives nothing
imagining that the nothing is it and this is it!

Very Metaphorically

Bubbles appearing from “nothing”
Without connection
Appearances appearing on nothingness
Without the appearance of a knower of
nothingness
What appears?

More stories
More perceptions
More conceptual pointers
More understanding
A distraction

Nirvana means extinction
Nirvana means annihilation

Without a knower
Without a body-I
Without a perceptual apparatus
What is Nirvana?

Not Nirvana

The experiential concept of Nirvana
A part of the illusion
An appearance in the non-existent dream
An appearance in the non-existent film

Neither appearances in the non-existent film, nor
not appearances in the non-existent metaphor
of a film

The perceiving body
A limited perception
The universal body and universal mind
still an illusion
Slowly fading

Without the Advaita-Vedanta concept
Without Neti-Neti
Non-existent experiential concepts pointing at
nothing
Not even the Absolute
Not Nirvana
Not Nothing

Nisargadatta Maharaj:
“There is no birth
there is no death
there is no person
its all a concept its all an illusion”

Birth and death are part of the illusion
Birth and death are part of the illusion

There is no such thing as death
There is no such thing as birth

The concept of an “I” surviving Nirvana is part of
the dream illusion: A conceptual pointer

Without a body-I
Without a perceptual apparatus
The dream is over
Without a knower there to know it
No dream
The dream like illusion and film are more pointers
to
describe what wasn't and what isn't
Was and isn't: non-existent concepts

Neti Neti, A part of the illusion
Neti Neti, A part of the dream

Beware of too much Neti-Neti, it keeps the
imaginary "I" functioning and imagining it is.

Without Neti-Neti
Without an "I" functioning
both are appearances in the non-existent film

Neti Neti, an appearance in the metaphor of the
illusion

Neti Neti, an appearance in the metaphor of the
dream

Neti Neti another appearance in the metaphor of
a non-existent film

Neti Neti another story in the metaphor of a non-
existent dream

Neti Neti another illusion in the metaphor of a
non-existent illusion

The concept of change is part of the illusion
The concept of permanent is part of the illusion
The concept of perception is part of the illusion
The concept of a perceiver is part of the illusion
The concept of the abstraction process is part of
the illusion

Its all a superimposition on Not nothing
Its all a superimposition on Not nothing

The world is a snake in a rope
The world is a snake in a rope

Nisargadatta Maharaj:
“You are the child of a barren women.”

A superimposition on not nothing
A superimposition of not nothing

Without a body-I
Without a perceptual or conceptual apparatus
What is a superimposition?

Without a body-I
Without a perceptual or conceptual apparatus
What is Not nothing?

Nisargadatta Maharaj:
**“There is no birth
there is no death
there is no person
its all a concept
its all an illusion”**

Without an illusion to illusion
The child of a barren women
Reflections of the Absolute without a mirror

Without an illusion to illusion
The child of a barren women
Reflections of the Absolute without a mirror

Without an illusion to illusion
Without Buddhas

A black hole reverses
Devouring consciousness
A descriptive pointer

The concept of consciousness coming from the
Absolute
Part of the illusion
The universe is a mirror reflection of the Absolute
made of the dream substance called consciousness
The consciousness and the Absolute are one
An appearance in the illusion

The universe coming from the Absolute
Part of the illusion
The universe emerging from the Absolute
Part of the illusion
The universe appearing out of the Absolute
Part of the illusion
The universe is a mirror reflection of the Absolute
Part of the illusion

The Not nothing
Nirvana

The universe made of consciousness poring out of
the Absolute

All perceivables and conceivables are
logical, linear superimpositions

*Enquiry Question: Without a body-I
Without a perceptual or conceptual apparatus
What is consciousness?*

*Enquiry Question: Without a body-I
Without a perceptual or conceptual apparatus
What is the Absolute?*

*Enquiry Question: Without a body-I
Without a perceptual or conceptual apparatus
What could come from where or go to where?*

Nirvana

The universe is a mirror reflection of the Absolute
made of consciousness
Part of the illusion

Reflections of the Absolute without a mirror
Reflections of the Absolute without a mirror

Its all an abstraction
Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
An abstraction of what?

Dissolving location
With neither space nor no space
With neither time nor no time
With neither mass nor no mass
With neither solidness nor no solidness
With neither energy nor no energy
With neither location nor no location
With neither consciousness nor no consciousness
pouring out of the void
With neither a void nor a not void

With neither a self nor a not self
neither pouring out of the void nor not pouring out
of the not void

Without reflections
Without a mirror

Review:

The Knower-self

The Knower-self an appearance in the metaphor
of a dream
An appearance in the illusion

The "I" has an imaginary knower-self
The concept of the gap or space
has an imaginary knower-self

The concept of presence
has an imaginary knower-self

The concept of now
has an imaginary knower-self

The concept of the observer
has an imaginary knower-self

The concept of I Am or being
has an imaginary knower-self

The concept of consciousness
has an imaginary knower-self

The concept of Emptiness
has an imaginary knower-self

The concept of a Supreme Witness
has an imaginary knower-self

The concept of Awareness
has an imaginary
a knower-self

Knowing the Absolute means there
is a knower-self
Knowing the Absolute means there
is a knower-self
Knowing the Absolute means there
is a knower-self

The knowable Absolute
is an appearance in the non-existent film
The knowable Absolute
is an appearance in the non-existent dream
The knowable Absolute
is an appearance in the non-existent illusion

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is a knower or a self?
Its an abstraction
An abstraction of what?
Not Absolute without Absolute
Not nothing without Not Nothing

A Knower
A knowing knower
A knowing knower with no frames of reference,
no references to frame

The Knower or experiencer without a label is not
Without a perceptual apparatus
Without a conceptual apparatus
No knower
No experiencer
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is consciousness?

Not Absolute without Absolute
Not nothing without not Nothing
Its all an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is the witness or Supreme Witness?
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus

What is emptiness?
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is awareness?
Its an abstraction
An abstraction of what?

Without a body-I
Without a perceptual apparatus
Without a conceptual apparatus
What is the Absolute?
Its an abstraction
An abstraction of what?

Consciousness a word representing
a thing which does not exist
Consciousness a word representing
a thing which does not exist

Consciousness, the dream substance without
a label is no consciousness
Consciousness, the dream substance without
a label is no consciousness

What is the essence of emptiness?
Emptiness a word representing
a thing which does not exist

Buddha: "There is no fundamental reality."

Nothing has an essence

Emptiness without a label is empty of empty

Emptiness without a label is empty of empty

The essential substance of emptiness is not

There is no essential substance of emptiness

The Void a word representing

a thing which does not exist

The Void without a label is no void

The Void without a label is no void

The Void without a label is no void

The essential substance of void is not

There is no essential substance of void

The essential substance of void is void

The Supreme Witness without a label is not

The Supreme Witness without a label is not

The Supreme Witness a word representing

a thing which does not exist

The "I" a word representing

a thing which does not exist

The concept of "I" without a label is no "I"

The concept of "I" without a label is no "I"

Nothing goes back to anything
Nothing comes from anything
That is a “perception” from the position of the
 localized body-mind
That is a “perception” from the position of the
 localized knower-self

Without a perceptual apparatus
Without a conceptual apparatus
What is perception, position, location or a body-
 mind or “I”?
 Its an abstraction
 An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
 Without a body-I
What is a self or a knower?
 Its an abstraction
 An abstraction of what?

There is nothing to go back to
There is nothing to go back from
 There is no source

Without a perceptual apparatus
Without a conceptual apparatus
 Without a body-I
What is the concept of source or the concept of
 no source
 Its an abstraction
 An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is the concept of coming from or the
concept of going back to?
Its an abstraction
An abstraction of what?

As The I Am That concept dissolves
All hope crumbles as the lie of a peaceful blissful
life dissolves

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is the concept of I Am That, Realization,
Liberation, enlightenment or the concept of You
are not?
Its an abstraction
An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is the concept of polarities or the concept of
no polarities even mean?
Its an abstraction
An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I

What is the concept of instantaneous Liberation
or
Realization?
Its an abstraction
An abstraction of what?

Instantaneous Realization is an appearance in the
non-existent dream

Instantaneous Realization is an appearance in the
non-existent illusion

Instantaneous Realization is an appearance in the
non-existent film

Without a perceptual apparatus

Without a conceptual apparatus

Without a body-I

What is the concept of Liberation or

Realization through practice?

Its an abstraction

An abstraction of what?

Realization or Liberation through practice is an
appearance in the non-existent dream

Realization or Liberation through practice is an
appearance in the non-existent illusion

Realization or Liberation through practice is an
appearance in the non-existent film

Not awareness and awareness are no more other
then a delusive states as nothing has anything to
do with anything

Without a perceptual apparatus
Without a conceptual apparatus
What is the concept of awareness or not
awareness even mean?
Its an abstraction
An abstraction of what?

From the point of view of a self-knower with the
body as the looker the Absolute and everything is.

Without a perceptual apparatus
Without a conceptual apparatus
What is the body, the “I”, the looker, or the
knower?
Its an abstraction
An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
What is the body, the “I”, the looker, or the
knower?
Its an abstraction
An abstraction of what?

Without a perceptual apparatus
Without a conceptual apparatus
Without a body-I
What is the perception or experience of the
Absolute?
Its an abstraction
An abstraction of what?

*Without the "I",
"Me" or "Mine"*

Thoughts are not "I"
Thoughts are not "me"
Thoughts are not "mine"
There is no "I" "me" or "mine"
Thoughts and the "I" "me" or "mine" are
appearances in the non-existent film

The perceiver is not "I"
The perceiver is not "me"
The perceiver is not "mine"
There is no "I" "me" or "mine"
The perceiver and the "I" "me", and "mine" are
appearances in the non-existent dream

Attention, the attentioner or the one who gives
attention to is not "I"
Attention, the attentioner or the one who gives
attention to is not "me"
Attention, the attentioner or the one who gives
attention to is not "mine"
There is no "I" "me" or "mine"
Attention the attentioner or one who gives
attention to and the "I" "me", and "mine" are
appearances in the non-existent mirage

The mind is not “I”
The mind is not “me”
The mind is not “mine”
There is no “I” “me” or “mine”
The mind and the “I” “me” and “mine” are
appearances in the non-existent illusion

Presence is not “I”
Presence is not “me”
Presence is not “mine”
There is no “I” “me” or “mine”
Presence and the “I” “me” and “mine” are
appearances in the non-existent film

Images are not “I”
Images are not “me”
Images are not “mine”
There is no “I” “me” or “mine”
Images and the “I” “me”, and “mine” are
appearances in the non-existent dream

Feeling states are not “I”
Feeling states are not “me”
Feeling states are not “mine”
There is no “I” “me” or “mine”
Feeling states and the “I” “me”, and “mine” are
appearances in the non-existent mirage

Memories are not “I”
Memories are not “me”
Memories are not “mine”
There is no “I” “me” or “mine”

Memories and the “I” “me” and “mine” are
appearances in the non-existent illusion

The body is not “I”
The body is not “me”
The body is not “mine”
There is no “I” “me” or “mine”
The body and the “I” “me”, and “mine” are
appearances in the non-existent film

The space, or gap is not “I”
The space or gap is not “me”
The space or gap is not “mine”
There is no “I” “me” or “mine”
The space or gap and the “I” “me” and “mine” are
appearances in the non-existent dream

The observer is not “I”
The observer is not “me”
The observer is not “mine”
There is no “I” “me” or “mine”
The observer and the “I” “me”, and “mine” are
appearances in the non-existent mirage

The I am is not “I”
The I am is not “me”
The I am is not “mine”
There is no “I” “me” or “mine”
The I am and the “I” “me”, and “mine” are
appearances in the non-existent illusion

The consciousness is not “I”
The consciousness is not “me”

The consciousness is not “mine”
There is no “I” “me” or “mine”
Consciousness and the “I” “me”, and “mine” are
appearances in the non-existent film

The emptiness is not “I”
The emptiness is not “me”
The emptiness is not “mine”
There is no “I” “me” or “mine”
Emptiness and the “I” “me” and “mine” are
appearances in the non-existent dream

The Supreme Witness is not “I”
The Supreme Witness is not “me”
The Supreme Witness is not “mine”
There is no “I” “me” or “mine”
The Supreme Witness and the “I” “me” and “mine”
are appearances in the non-existent mirage

The knower or experiencer is not “I”
The knower or experiencer is not “me”
The knower or experiencer is not “mine”
There is no “I” “me” or “mine”
The knower or experiencer of the “I” “me” and
“mine” are appearances in the non-existent illusion

Awareness is not “I”
Awareness is not “me”
Awareness is not “mine”
There is no “I” “me” or “mine”
Awareness and the “I” “me” and “mine” are
appearances in the non-existent film

The perception or experience of the Absolute is
not “I”

The perception or experience of the Absolute is
not “me”

The perception or experience of the Absolute is
not “mine”

There is no “I” “me” or “mine”

The perception or experience of the Absolute, and
the “I” “me” and “mine” are appearances in the
non-existent dream

The perception or experience of Nirvana is not “I”

The perception or experience of Nirvana is not
“me”

The perception or experience of Nirvana is not
“mine”

There is no “I” “me” or “mine”

The perception or experience of Nirvana and the
“I” “me”, and “mine” are appearances in the non-
existent mirage

Nirvana means extinction

Nirvana means annihilation

Without a body-I

Without a perceptual apparatus

Without a conceptual apparatus

Nisargadatta Maharaj:
“Eight days prior to conception or a
thousand years back who were you?”

Nisargadatta Maharaj:
“In the Absolute I do not know that I am.”