THE BOURNEMOUTH ORATORY

2nd Sunday of Advent - 5th December 2021



CATHOLIC CHURCH OF THE MOST SACRED HEART OF JESUS

SUNDAY MASSES and SERVICES

* 5pm Saturday Vigil Mass 8am Sunday Quiet Mass 10.30am Solemn Mass 6pm Benediction

* 5pm Saturday International Vigil Mass 1st, 4th & 5th Saturdays of the month in English, 2nd Saturday Portuguese, 3rd Filipino (Tagalog).

CONFESSIONS at the **ORATORY**

Daily, 20 minutes before each Mass, also Wednesdays & Saturdays 11am - 12noon.

WEEKDAY MASSES & Devotions

Monday 6th: Masses at 7.30am & 12.15pm Advent Feria, or S Nicholas, Bishop Blessing with S Philip's Relic after Monday Masses

Tuesday 7th: Mass at 12.15pm only. S Ambrose, Bishop & Doctor of the Church

Wed 8th: Masses at 7.30am, 12.15pm, and 7pm Solemn Mass.

The Immaculate Conception of Our Lady 11am-12noon Confessions during Holy Hour.

Thur. 9th: Mass at 12.15pm only Advent Feria, or S John Diego of Guadalupe

Friday 10th: Masses at 7.30am & 12.15pm Advent Feria, or Our Lady of Loretto

Saturday 11th: Mass at 12.15pm Advent Feria, or S Damasus I, Pope 11am-12noon Confessions during Holy Hour.

Next Sunday: 3rd Sunday of Advent (Yr C) Zeph. 3:14-18; Philippians 4:4-7; Lk 3:10-18

Daily Angelus 7.30am, 12 noon & 6pm Eucharistic Exposition 11am - 12noon Wed & Sat Rosary Daily after the 12.15pm Mass Evening Oratory 6pm Monday-Friday

 $\label{thm:column} Everything\ in\ this\ column\ is\ live-streamed\ at:$

www.bournemouthoratory.org.uk

SHRINE LAMPS burn for your intentions. £10 for 7 days via the Parish Office. This week:

Lady Chapel - Janis & Ken Neal, RIP Our Lady of Sorrows' altar - Peter Page RIP Our Lady of Fatima - Geraldine Brady S Joseph's altar - Thanks for Year of S Joseph S Philip's altar - Oratory Aspirants & Postulants

THE ORATORY CHURCH IS OPEN DAILY

from 6.30am - 6.30pm (from 7.30am at weekends)

TODAY'S Second Collection is for the CHRISTMAS FLOWERS to decorate our beautiful Church for the Birth of our Saviour.

THE ORATORY SHOP is open after the 8am Mass on this (and every) first Sunday of the month, as well as after the 10.30am Mass every Sunday. Post early for Christmas by buying our outstanding Oratory Christmas cards: 10 for only £18, or 5 for £9, or £2 each.

CATH. SOC. for our Catholic students and young people (aged 18-35). Sunday 6pm Benediction, then pizza, wine, friendship, and formation.

STELLA MARIS / Apostleship of the Sea Christmas gifts should be brought in no later than next Sunday for distribution to needy seafarers.

MONDAY - Funeral of Peter Page at the Crematorium at 12.15pm. We pray for this very faithful Parishioner, and for his Daughter, Carol.

TUESDAY - St Elizabeth's Orthodox Convent, Belarus are selling their Convent workshop's beautiful icons, ceramics, and other artefacts, **only** after the Oratory's 12.15pm Mass this Tuesday, 7th December.

WEDNESDAY - Solemnity of Our Lady's **Immaculate Conception**. Masses at 7.30am and 12.15pm (as usual), plus **Solemn Mass at 7pm**.

There's thus **no RCIA this evening**, and then we break for Christmas and New Year, resuming at 7.30pm on Wednesday 12th January 2022.

THURSDAY - Bible Study is (shifted, this week only, from Tuesday) 7.30 - 8.30pm on Zoom via: AWagstaff@portsmouthdiocese.org.uk

FRIDAY - The Parish Finance & Fabric Committee meets at 4pm, and **Brothers of the Secular Oratory** at 6pm (then next on 14th January).

SATURDAY - the 5pm Vigil is the monthly **Portuguese Mass** (as on the 2nd Saturday of each month) followed by their national food fest.

NEXT SUNDAY - *Gaudete* **Sunday** relaxes the Advent penitence with flowers, organ voluntaries and accompaniment.

SUNDAY WEEK (Sat 18th / Sunday 19th) is *Bambini* Sunday. Bring the Baby Jesus from your Christmas Crib to be blessed at Mass, before enshrining Him in your Crib after the Christmas Vigil or Midnight Mass.

SAINT PHILIP NERI'S DAILY MAXIMS: *Penitents should never make vows without the advice of their spiritual fathers.* (12th Dec.)

The Parish & University Catholic Chaplaincy are served by the Fathers & Brothers of the Oratorian Community of St Philip Neri

Fr Dominic Jacob

Delegate & Novice Master

Fr Peter Edwards Moderator & Parish Priest Fr Andrew Wagstaff University Catholic Chaplain

Br Francisco Hintikka Sacristan & Seminary studies Br Antony Lummis
Novice Lay Brother

The Oratory House, 1 Albert Road, Richmond Hill, Bournemouth BH1 1BZ

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Parish Deacon: The Rev'd Roger Carr-Jones Parish Administrative Manager: Louise Farah Follow us on Facebook @ bmouthoratory rcarrjones@portsmouthdiocese.org.uk Telephone 01202 428451 Youth Ambassador: Adam Bussell: oratoryyouth@mail.com safeguarding@bournemouthoratory.org.uk (Dee & Edward)

The Order of Mass ~ Second Sunday of Advent (Year C)

During the Season of Advent (except the 3rd Sunday) there are no flowers, no Gloria, and no Organ "except to sustain weak singing".

10.30am Sunday Solemn Mass

Entrance hymn (Tune: Merton)
Trans. from Latin by Edward Caswall, Cong. Orat. (1814-1878)

1. Hark! A herald voice is calling: 'Christ is nigh,' it seems to say; 'Cast away the dreams of darkness, O ye children of the day!'

2. Startled at the solemn warning, Let the earth-bound soul arise; Christ, her Sun, all sloth dispelling, Shines upon the morning skies.

3. Lo! the Lamb, so long expected, Comes with pardon down from heaven; Let us haste, with tears of sorrow, One and all to be forgiven.

> 4. So when next He comes in glory, And earth's final hour draws near, May He then as our defender On the clouds of heaven appear.

5. Honour, glory, virtue, merit, To the Father and the Son, With the co-eternal Spirit, While unending ages run.

THE INTRODUCTORY RITES

Introit O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of His voice heard in the joy of your heart.

+ In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

V. The Lord be with you. R. And with your spirit.

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

I confess to almighty God

and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done, and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Mass setting: Missa XVII

Kyrie eleison. Kyrie eleison.

Collect

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet Your Son, but may our learning of heavenly wisdom gain us admittance to His company. Who lives and reigns with You in the unity of the Holy Spirit, God, for ever and ever. **Amen**.

THE LITURGY OF THE WORD

First Reading

Baruch 5: 1-9

Jerusalem, take off your dress of sorrow and distress, put on the beauty of the glory of God for ever, wrap the cloak of the integrity of God around you, put the diadem of the glory of the Eternal on your head: since God means to show your splendour to every nation under heaven.

since the name God gives you for ever will be, 'Peace through integrity, and honour through devotedness.'

Arise, Jerusalem, stand on the heights and turn your eyes to the east: see your sons reassembled from west and east at the command of the Holy One, jubilant that God has remembered them. Though they left you on foot, with enemies for an escort. now God brings them back to you like royal princes carried back in glory. For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level so that Israel can walk in safety under the glory of God. And the forests and every fragrant tree will provide shade for Israel at the command of God; for God will guide Israel in joy by the light of His glory with His mercy and integrity for escort.

The Word of the Lord Thanks be to God.

Psalm (125) What marvels the Lord worked for us! Indeed we were glad.

When the Lord delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs.

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad.

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap.

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves.

Second Reading

Philippians 1: 4-6, 8-11

Every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes; and God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more and more and never stop improving your knowledge and deepening your perception so that you can always recognise what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect goodness which Jesus Christ produces in us for the glory and praise of God.

The Word of the Lord. Thanks be to God.

Alleluia, alleluia! Prepare a way for the Lord, make His paths straight, and all mankind shall see the salvation of God. Alleluia!

The Deacon (or Priest) announces the Gospel:
The Lord be with you. And with your spirit.
A reading from the holy Gospel according to N.
Glory to you, O Lord.

Gospel Luke 3: 1-6

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the Word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

A voice cries in the wilderness:

Prepare a way for the Lord, make His paths straight.
Every valley will be filled in, every mountain and hill be laid low, winding ways will be straightened and rough roads made smooth.

And all mankind shall see the salvation of God.

The Gospel of the Lord. Praise to You, Lord Jesus Christ.

Credo in unum Deum,

Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei Unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, Lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de caelis. * Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato; passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria, judicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

I believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,

* All bow at the words that follow, up to & including 'and became man'.

and by the Holy Spirit was incarnate of the Virgin Mary, and became Man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

Offertory hymn: (Tune: Helmsley) Lo, He Comes with Clouds Descending.

Pray, brethren, that my Sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the Sacrifice at your hands for the praise and glory of His Name, for our good, and the good of all His holy Church.

Prayer over the Offerings

Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of Your mercy. Through Christ our Lord. **Amen**.

The Eucharistic Prayer

- V. The Lord be with you. R. And with your spirit.
- V. Lift up your hearts. R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.
- R. It is right and just.

The Celebrant continues with the Preface until:

Sanctus, Sanctus Dominus Deus Sabbaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

> Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the Name of the Lord. Hosanna in the highest.

The Celebrant continues with the Canon of the Mass until: Mysterium fidei. The Mystery of Faith.

Mortem tuam annunciamus, Domine, et tuam resurrectionem confitemur, donec venias.

> We proclaim Your Death, O Lord, and profess Your Resurrection until You come again.

At the conclusion of the Canon (Eucharistic Prayer): Through Him, and ... for ever and ever. **Amen**.

The Communion Rite

Pater noster, qui es in cœlis; sanctificetur nomen tuum; adveniat regnum tuum; fiat voluntas tua, sicut in cœlo, et in terra. Panem nostrum cotidianum da nobis hodie; et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris: et ne nos inducas in tentationem; sed libera nos a malo.

> Our Father, who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord ... our Saviour, Jesus Christ.

Quia tuum est regnum, et potestas, et gloria in saecula.

For the Kingdom, the power, and the glory are Yours, now and for ever.

Lord Jesus Christ... for ever and ever. **Amen**.

- V. The peace of the Lord be with you always.
- R. And with your spirit.

Agnus Dei, qui tollis peccata mundi: miserere nobis. (x 2) Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, You take away the sins of the world, have mercy on us. (x 2)

Lamb of God, You take away the sins of the world, grant us peace.

Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb. Lord, I am not worthy that You should enter under my roof, but only say the word, and my soul shall be healed.

Jerusalem, arise and stand upon Communion Antiphon the heights, and behold the joy which comes to you from God.

Motet Lambilotte: Panis Angelicus

Prayer after Communion

Replenished by the Food of spiritual nourishment, we humbly beseech You, O Lord, that, through our partaking in this Mystery, You may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord. Amen.

- R. And with your spirit. V. The Lord be with you.
- + May Almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.
- V. Go forth, the Mass is ended. R. Thanks be to God.

Marian Anthem: Tota Pulchra (for the Immaculate Conception Novena)

Recessional Hymn

James Montgomery (1771-1854) Tune: Crüger.

- 1. Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, to set the captive free; To take away transgression, and rule in equity.
- 2. He shall come down like showers upon the fruitful earth; Love, joy and hope, like flowers, spring in His path to birth.

Before Him on the mountains, shall peace, the herald, go, And righteousness in fountains from hill to valley flow.

3. He comes with succour speedy to those who suffer wrong; To help the poor and needy, and bid the weak be strong; To give them songs for sighing, their darkness turn to light, Whose souls, condemned and dying, were precious in His sight.

- 4. Kings shall fall down before Him, and gold and incense bring: All nations shall adore Him, His praise all people sing; To Him shall prayer unceasing and daily vows ascend; His kingdom still increasing, a kingdom without end.
- 5. O'er every foe victorious, He on His throne shall rest, From age to age more glorious, all-blessing and all-blest: The tide of time shall never His covenant remove: His Name shall stand for ever; that Name to us is Love.

Plan ahead for Christmas

19 Sunday 4th Sunday of Advent - Blessing of Bambini at the end of all Masses this weekend.

24 FridayChristmas Eve

5pm Christmas Vigil Mass 11.30pm Christmas Carols

6.15pm Latin Mass (1962) Midnight Mass (at midnight)

25 Saturday

Christmas Day 10.30am Solemn Mass

8am Christmas Dawn Mass

6pm Solemn Benediction